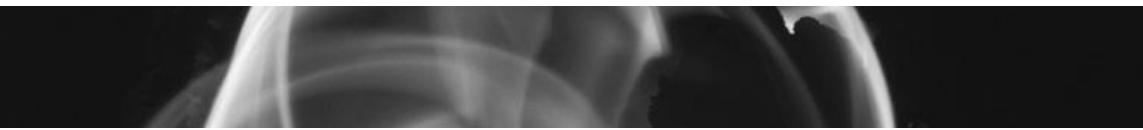


Feast of Pentecost



Saint John the Evangelist Episcopal Church



Holy Eucharist and Baptism (Rite II)

May 15, 2016 10 o'clock in the morning

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC

Spirit Alleluias for Pentecost

Charles Callahan

(Please stand, if able, as the chime tolls three times.)

OPENING ACCLAMATIONS AND RESPONSES

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

HYMNAL #225

Hail Thee, Festival Day!

SALVE FESTA DIES

COLLECT OF THE DAY

(said by the Celebrant)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

(The congregation is seated following the Collect.)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved! "

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

25 O LORD, how manifold / are your / works! *

in wisdom you have made them all; the / earth is / full of • your / crea-tures.

26 Yonder is the great and wide sea with its living things too / many • to / num-ber, *
creatures both / *smäll* / *änd* / great.

27 There move the ships, and there is / that Le-/ vi-a-than, *
which you have / made for • the / sport of / it.

28 All of them / look to / you *
to / give • them their / food in • due / sea-son.

29 You give it to / them; they / gather it; *
you open your hand, and they are / filled / with good / things.

30 You hide your face, and / they are / ter-ri-fied; *
you take away their breath, and they / die • and re- / turn to • their / dust.

31 You send forth your Spirit, and / they are • cre- / a-ted; *
and so you re- / new the / face of • the / earth.

32 May the glory of the LORD en- / dure for / ev-er; *
may the LORD re- / joice in / all his / works.

33 He looks at the / earth and • it / trem-bles; *
he touches the / moun-tains / and they / smoke.

34 I will sing to the LORD as / long as • I / live; *
I will praise my / God • while I / have my / be-ing.

35 May these / words of • mine / please him; *
I will re- / *jöice* / in the / LORD.

37 Bless the / LORD, O • my / soul. * -- / Hal-le- / lü- / jah! (slow at end)

SECOND READING Romans 8:14-17 (*remaining seated*)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

ANTHEM

Gracious Spirit, Dwell With Me

K. Lee Scott

(Please stand, if able, for the Gospel procession during the following sequence and sing with the choir.)

GOSPEL ACCLAMATION

Veni - mi San - cte Spi - ri - tus.
 Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Cantor 1. Come, Ho - ly Spir-it, from heav-en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds. O Spir-it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - mi San - cte Spi - ri - tus.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John .

People

Glory to you, Lord Christ.

GOSPEL

John 14:8-17, 25-27

(standing, if able)

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.

PRESENTATION OF THE CANDIDATES FOR BAPTISM

Celebrant The candidates for baptism will now be presented.

Parents/Godparents *I present Eloise Winter Morawiecki
to receive the Sacrament of Baptism.*

Parents/Godparents *I present Piper Augusta Wilson
to receive the Sacrament of Baptism.*

Parents/Godparents *I present Nova Maureen Wilson
to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that this child you present
is brought up in the Christian faith and life?

Parents/Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child
to grow into the full stature of Christ?

Parents/Godparents *I will, with God's help.*

Celebrant Do you renounce Satan and all the spiritual forces of
wickedness that rebel against God?

Parents/Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Parents/Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you
from the love of God?

Parents/Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents/Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents/Godparents *I do.*

(The congregation stands, if able.)

Celebrant Will you who witness these vows do all in your power
 to support these persons in their life in Christ?

People **We will.**

THE BAPTISMAL COVENANT

Celebrant Let us join with those who are committing themselves to Christ and
 renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

- Celebrant* Do you believe in God the Holy Spirit?
- People** I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?
- People** I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
- People** I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God
in Christ?
- People** I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
- People** I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people,
and respect the dignity of every human being?
- People** I will, with God's help.

PRAYERS FOR THE CANDIDATES

(Book of Common Prayer, pages 305-306)

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth
saying, "Lord, hear our prayer."
- (Please kneel, if able.)*
- People** (after each petition) **Lord, hear our prayer.**

CLOSING PRAYER

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

(Please be seated. Children are invited to the baptistery to witness the baptism.)

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage
in Egypt into the land of promise.
In it your Son Jesus received the baptism of John and was anointed
by the Holy Spirit as the Messiah, the Christ, to lead us,
through his death and resurrection,
from the bondage of sin into everlasting life.
We thank you, Father, for the water of Baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son,
we bring into his fellowship those who come to him in faith,
baptizing them in the Name of the Father, and of the Son,
and of the Holy Spirit. Now sanctify this water, we pray you,
by the power of your Holy Spirit, that those who here are cleansed
from sin and born again may continue for ever in the risen life
of Jesus Christ our Savior. To him, to you, and to the Holy Spirit,
be all honor and glory, now and for ever.

People **Amen.**

THE BAPTISM

- Celebrant* Eloise/Piper/Nova,
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People Amen.
- Celebrant* You are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever.
People Amen.
- Celebrant* Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon these your servants the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and discerning heart,
the courage to will and to persevere, a spirit to know and to love you,
and the gift of joy and wonder in all your works.
People Amen.

(Please stand as able.)

- Celebrant* Let us welcome the newly baptized.
People We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection, and share with us
in his eternal priesthood.

HYMNAL #296

We Know That Christ is Raised

ENGELBERG

THE PEACE

- Celebrant* The peace of the Lord be always with you.
People And also with you.

You are invited to share a sign of God's peace with those around you.

WELCOME (*Please be seated.*)

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM *The Music of Living* *(Text: Anonymous)*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

(Book of Common Prayer, page 361)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts

People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Celebrant

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth ...

Because in Jesus Christ our Lord you have received us
as your sons and daughters, made us citizens of your kingdom,
and given us the Holy Spirit to guide us into all truth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ET BENEDICTUS

(sung by all, remaining standing, if able)

William Mathias

The musical notation consists of four staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music, with each line of text corresponding to a specific melodic line or section of the hymn. The first two staves begin with a soprano-like melody, followed by a bass line, then another soprano-like melody, and finally a bass line. The third and fourth staves continue this pattern, with lyrics such as 'Ho - ly, ho - ly', 'ho - ly Lord, God of power and might', 'heaven and earth are full of your glo - ry', 'Ho-san-na in the high - est.', 'Bless - ed is he who comes in the name of the Lord.', and 'Ho-san-na in the high-est.'

(Please remain standing or kneel, according to your custom.)

(Celebrant continues)

BCP p. 362

Holy and gracious Father . . .
He stretched out his arms upon the cross . . .
On the night he was handed over to suffering and death . . .
After supper he took the cup of wine . . .
Therefore we proclaim the mystery of faith:

**Celebrant and
People**

Christ has died. Christ is risen. Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption . . .
Sanctify them by your Holy Spirit . . .
Sanctify us also . . .

All this we ask through your Son Jesus Christ.
By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours,
Almighty Father, now and for ever.

People

AMEN.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
 And forgive us our trespasses,
as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

HYMNAL #516	<i>Come Down, O Love Divine</i>	DOWN AMPNEY
HYMNAL #504	<i>Come, Holy Ghost, Our Souls Inspire</i>	VENI CREATOR SPIRUS
HYMNAL #513	<i>Like the Murmur of the Dove's Song</i>	BRIDEGROOM
HYMNAL #229	<i>Spirit of Mercy</i>	CORNISH

POST COMMUNION PRAYER (*said by all, kneeling or standing, according to your custom*)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father,
send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

(Please stand, if able, for the closing hymn..)

HYMN (*see page 18*)

Lord, You Give the Great Commission

ABBOT'S LEIGH

BLESSING AND DISMISSAL

Deacon Our worship is ended; now let our service begin.
 Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Carillon-Sortie

Henri Mulet

(You are invited to move forward to the choir stalls for the final music.)

FINAL HYMN

Lord, You Give the Great Commission

ABBOT'S LEIGH

Musical notation for the first stanza of the hymn, featuring a treble clef and a common time signature.

1. Lord, you give the great com - mis - sion: "Heal the sick and
2. Lord, you call us to your ser - vice: "In my name bap -
3. Lord, you bless with words as - sur - ing: "I am with you

Musical notation for the second stanza of the hymn, featuring a treble clef and a common time signature.

1. preach the word." Lest the church ne - glect its mis-sion,
2. tize and teach." That the world may trust your prom-ise,
3. to the end." Faith and hope and love re - stor - ing,

Musical notation for the third stanza of the hymn, featuring a treble clef and a common time signature.

1. and the Gos - pel go un - heard, help us wit - ness to your
2. life a - bun - dant meant for each, give us all new fer - vor,
3. may we serve as you in - tend, and, a - mid the cares that

Musical notation for the fourth stanza of the hymn, featuring a treble clef and a common time signature.

1. pur - pose with re - newed in - teg - ri - ty; With the Spir - it's
2. draw us clos - er in com - mu - ni - ty; With the Spir - it's
3. claim us, hold in mind e - ter - ni - ty; With the Spir - it's

Musical notation for the fifth stanza of the hymn, featuring a treble clef and a common time signature.

gifts em - power us for the work of min - is - try.

TODAY WE PRAY WITH

Elisa, Max, Gillian, Jim, Ginny, Vicki, Robert, Wimpy, Mae, Burt, Don, Jeanne, Val, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Irene, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would name.

ALTAR FLOWERS

In thanksgiving for the lives of Forest Jerome Clark and Lawrence Ward.

ASSISTING IN THE SERVICE

CELEBRANT	<i>The Reverend Kate Bradtmiller</i>
PREACHER	<i>The Reverend Jered Weber-Johnson</i>
DEACON	<i>The Reverend Margaret Thor</i>
ALTAR GUILD	<i>Caroline Krall, Nan Lightner, Phyllis Merrill, Elaine Sutton, Jill Thompson</i>
DIRECTOR & ORGANIST	<i>Jayson R. Engquist</i>
ST. JOHN'S ADULT CHOIR	
ST. JOHN'S YOUTH CHOIR	<i>Heather Hunt, director</i>
VOCAL SOLOIST	<i>Vivian Scheel</i>
VIOLINIST	<i>John MacBain</i>
ACOLYTES	<i>Madeline Weinkauf, Eli Weinkauf, Tessa Johnson, Maren Johnson</i>
READERS	<i>Terry Dinovo, Diane Wallace-Reid</i>
VERGER	<i>Phillip Baird</i>
USHERS & GREETERS	<i>Julia Ferguson, Jeff Olsen, Peggy Olsen, Sally Sand, Phyllis Goff, Vern Kassekert, Jerry Woelfel</i>
COFFEE HOUR	<i>Marvin & Sue Cadwell</i>

Please visit the St. John's website - stjohnsstpaul.org - for more information

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