

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH  
MAY 29, 2016 - SECOND SUNDAY AFTER PENTECOST  
HOLY EUCHARIST: RITE II — 10:00 A.M.

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Blessed Assurance* Emma Lou Diemer

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and fore ever. Amen.

HYMNAL #391 *Before the Lord's Eternal Throne* WINCEHSTER NEW

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

Higl, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one god, for ever and ever.

*People* Amen.

(Please be seated after the Collect.)

FIRST READING 1 Kings 18: 20-39 (pew Bible, page 321)

*Reader* The Word of the Lord.

*People* Thanks be to God.

PSALM 96

- 1 Sing to the LORD a / *nēw* / song; \*  
sing to the LORD, / all the / *whōle* / earth.
- 2 Sing to the LORD and / bless his / Name; \*  
proclaim the good news of his sal - / *vation* • from / day to / day.
- 3 Declare his glory a - / mong the / *nations* \*  
and his / *wonders* • a - / mong all / *peoples*.
- 4 For great is the LORD and / *greatly* • *to be* / praised; \*  
he is more to be / fear'd than / *all* / gods.
- 5 As for all the gods of the nations, they / are but / *idols*; \*  
but it is the / LORD who / made the / *heavens*.
- 6 Oh, the majesty and mag - / *nificence* • of his / *presence*! \*  
Oh, the power and the / splen - dor / of his / *sanctuary*!
- 7 Ascribe to the LORD, you / *families* • of the / *peoples*; \*  
ascribe to the LORD / *hō* - / nor and / *power*.
- 8 Ascribe to the LORD the / *honor* • *due his* / Name; \*  
bring offerings and / come in - / to his / courts.
- 9 Worship the LORD in the / *beauty* • of / *holiness*; \*  
let the whole earth / *tremble* • be - / *fōre* / him.
- 10 Tell it out among the nations: "The / LORD is / King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the / *peoples* • with / e - qui - / ty."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and / *all that* • is / *in it*; \*  
let the field be joyful and / *all that* / is there - / in.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD / when he / comes, \*  
when he / comes to / judge the / earth. [to 2nd half of chant]
- 13 He will judge the world with / right - eous - / ness \*  
and the / *peo - ples* / with his / truth.

SECOND READING Galatians 1:1-12 (pew Bible, page 1061)

*Reader* The Word of the Lord.

*People* Thanks be to God.

(Please stand, as able, for the Gospel acclamation, verse, and reading.)

(Cantor, then all; acclamation is repeated by all after cantor sings verse for the day)

Come, let us join in the hea - ven - ly dance,  
prais - ing in joy - ous ce - le - bra - tion.

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

GOSPEL Luke 7:1-10 (pew Bible, page 942)

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

SERMON

A period of silence is observed following the sermon.

NICENE CREED (standing, if able) Book of Common Prayer p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (standing or kneeling according to your custom)

*Reader* God of abundance and love,  
*People* we praise you, we thank you.

*Reader* Gracious God:  
*All* By your love you have called us to proclaim with joy  
the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.  
(Collect for St. John's)

**CONFESSION & ABSOLUTION** *(kneeling, if able)*

*Deacon* Let us confess our sins to God. *(Silence is kept.)*

*Celebrant* Most merciful God,

*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen. *(Please be seated.)*

**THE PEACE** *(standing, if able)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*You are invited to share a sign of God's peace with those around you.*

**WELCOME** *(Please be seated.)*

**THE HOLY COMMUNION**

*All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.*

**OFFERTORY SENTENCE**

**VOLUNTARY** *Blessed Assurance* Gerald Near

**PRESENTATION** *(sung by all, standing if able)* OLD HUNDREDDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A** Book of Common Prayer, page 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing,...

Therefore we praise you, joining our voices with angels and archangels, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS ET BENEDICTUS: S-129** *(sung by all)* Robert Powell

*(Please remain standing or kneel, according to your custom.)*

*(Celebrant continues)*

Holy and gracious Father: In your infinite love you made us for yourself, ...

... Therefore we proclaim the mystery of faith,

*All* Christ has died. Christ is risen. Christ will come again.

*(Celebrant continues)*

We celebrate the memorial of our redemption, O Father, ...

... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

**LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The gifts of God for the People of God.

**DISTRIBUTION**

**COMMUNION MUSIC**

**HYMNAL #676** *There Is a Balm* BALM IN GILEAD

**HYMNAL #325** *Let Us Break Bread Together* LET US BREAK...

**HYMNAL #567** *Thine Arm, O Lord* ST. MATTHEW

**HYMNAL #408** *Sing Praise to God* MIT FREUDEN ZART

**POST COMMUNION PRAYER** *(said by all, kneeling or standing)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Please stand as able for the closing hymn.*

**HYMNAL #523** *Glorious Things of Thee Are Spoken* ABBOT'S LEIGH

**BLESSING AND DISMISSAL**

*Deacon* Our worship here is ended; now let our service begin.

Let us go forth in the name of Christ.

*People* Thanks be to God.

**VOLUNTARY** *Praise Famous Men* R. Vaughan Williams

*(You are invited to move forward to the choir stalls for the final music.)*

+ + + + +

**TODAY WE PRAY WITH**

Marge, Jo, Marge, Sandy, Peggy, Elisa, Max, Gillian, Jim, Ginny, Vicki, Robert, Wimpy, Mae, Burt, Don, Jeanne, Val, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Glen, Ann, Mildred, Joan, Patricia, Thelma, Norma, Irene, Pat, Steve, Ginny and Jack, Camille, Susan, Pat, Christopher, Amy, Annie, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

**ALTAR FLOWERS**

In thanksgiving for the lives of Dr. Charles E. & Esther E. Smith, Charles E. III & Ingrid O. Smith, and George Mairs.

**ASSISTING IN THE SERVICE**

CELEBRANT *The Reverend Kate Bradtmiller*

PREACHER *The Reverend Barbara Mraz*

DEACON *The Reverend Margaret Thor*

ALTAR GUILD *Dusty Mairs, Shirley Cooper, Phyllis Frisby,*

*Patty Byrne Pfalz, Phillip Baird, Bill Sherfey*

ORGANIST *Jayson R. Engquist, Director of Music/Organist*

ACOLYTES *Tim Krall, Caroline Krall, Linnea Krall, Sabine Krall*

READERS *Carole Selin, Alden Drew*

VERGER *Keith Davis*

USHERS & GREETERS *Cammie Beattie, Marvin Cadwell, Jay Debertin,*

*Alex Joyce, Jennifer Kinkead, Gabrielle Lawrence,*

*Don Postema*

COFFEE HOUR *Lyelle & Mary Francis Palmer*

*Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information.*