

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH  
 JUNE 12, 2016 - FOURTH SUNDAY AFTER PENTECOST  
 HOLY EUCHARIST — 10:00 A.M.  
 (ENRICHING OUR WORSHIP 1)

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC *Sanctus et Benedictus* from *Organ Mass* Zoltán Kodály

Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

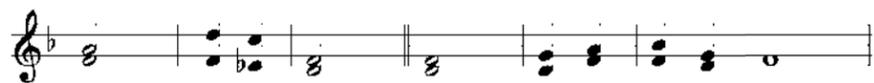
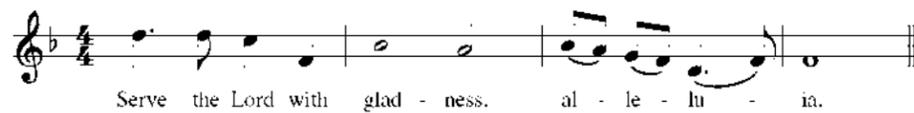
HYMNAL #410 *Praise My Soul, the King of Heaven* LAUDA ANIMA

SEASONAL COLLECT

*Celebrant* God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

*People* **Amen.** *(Please be seated after the Collect.)*

FIRST READING **1 Kings 21:1 - 21a** *(pew Bible, page 325)*



*Cantor* 1 Give ear to my / words, O / LORD; \*  
 consider / my / me-di- / tation.

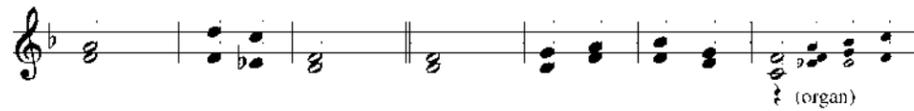
2 Harken to my cry for help, my / **King and** • my / God, \*  
 for I / make my / prayer to / you.

3 In the morning, LORD, you / hear my / voice; \*  
 early in the morning I make my appeal / *ünd* / watch for / you.

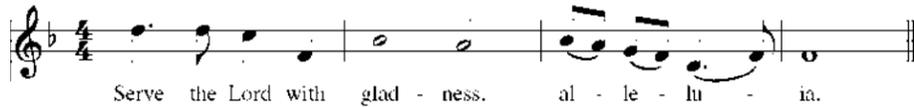
4 For you are not a God who takes pleasure in / wick-ed- / ness, \*  
 and evil / can-not / dwell with / you.

5 Braggarts cannot / **stand in** • your / sight; \*  
 you / hate all / **those who** • work / wickedness.

6 You destroy / **those who** • speak / lies; \*  
 the bloodthirsty and deceitful, O / **LÖRD**, / you ab- / hor.



7 But as for me, through the greatness of your mercy  
 I will / **go in-** • **to your** / house; \*  
 I will bow down toward your holy / **temple** • in / awe of / you.  
 8 Lead me, O LORD, in your righteousness,  
 because of those who lie in / wait for / me; \*  
 make your / *wäy* / straight be- / **fore me**.



A moment for silent reflection is observed.

*(Please stand, as able, for the Gospel acclamation, verse, and reading.)*

*(Cantor, then all; acclamation is repeated by all after cantor sings verse for the day)*



*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

GOSPEL **Luke 7:36 - 8:3** *(pew Bible, page 943)*

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED *(standing, if able)*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.

On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(standing or kneeling according to your custom)*

*Reader* God of abundance and love,  
*People* **We praise you; we thank you.**

*Reader* Gracious God:  
*All* **By your love you have called us to proclaim with joy  
 the good news of your Son: So build us up in the knowledge  
 and love of Him, that we may welcome all people into this  
 community of faith, and show forth our service to you  
 in our service to others; through Jesus Christ Our Lord.  
 Amen.** *(Collect for St. John's)*

CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins to God. *(Silence is kept.)*

*All* **God of all mercy, we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
 in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
 the evil we have done, and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you,  
 forgive you all your sins through the grace of Jesus Christ,  
 strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

THE PEACE *(standing, if able)*

*Celebrant* The peace of the Lord be always with you.

## THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.

### OFFERTORY SENTENCE

**VOLUNTARY** Chorale Prelude on Schmücke Dich Theodore Beck

**PRESENTATION** (sung by all, standing if able) OLD HUNDREDTH

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

(The complete Eucharistic Prayer may be found in the pew rack.)

**EUCCHARISTIC PRAYER 2** Enriching Our Worship 1 (1997)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

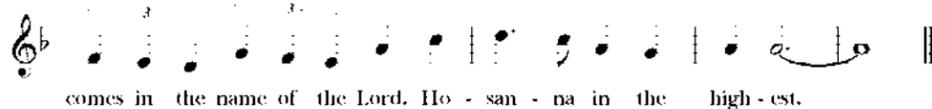
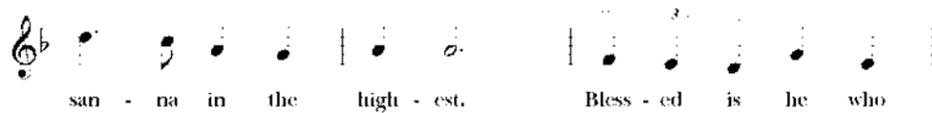
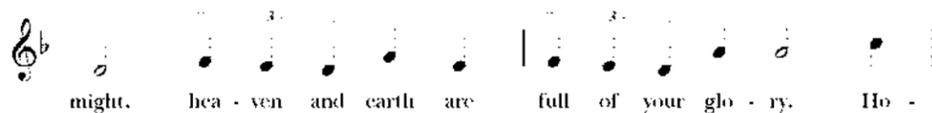
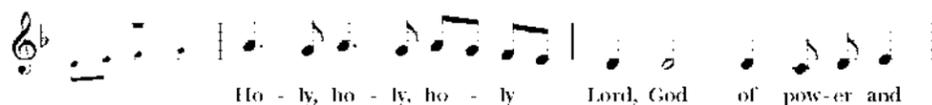
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God,...

... And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,



(Please remain standing or kneel, according to your custom.)

*Celebrant continues:*

Glory and honor and praise to you, holy and living God....

... Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

### LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### BREAKING OF THE BREAD

### FRACTION ANTHEM

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body,  
for we all share in the one bread.**

*Celebrant* The gifts of God for the People of God.

### DISTRIBUTION

### COMMUNION MUSIC

**HYMNAL #470** *There's a Wideness In God's Mercy* BEECHER

**HYMNAL #382** *King of Glory, King of Peace* GENERAL SEMINARY

**HYMNAL #301** *Bread of the World* RENDEZ À DIEU

### SENDING FORTH OUR EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing  
these holy gifts, that those to whom you go may share with

**POST COMMUNION PRAYER** (said by all, kneeling or standing)

**God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

Please stand as able for the closing hymn.

**HYMNAL #495** *Hail, Thou Once Despised Jesus!* IN BABILONE

### BLESSING AND DISMISSAL

*Deacon* Our worship here is ended; now let our service begin.  
Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**VOLUNTARY** *Toccata in B* Eugène Gigout

(You are invited to move forward to the choir stalls for the final music.)

### TODAY WE PRAY WITH

Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Mae, Burt, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Christopher, Amy, Annie, Elisa, Marge, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

### ALTAR FLOWERS

In thanksgiving for the lives of Mr. & Mrs. Truman Ask, Charles & Elizabeth Jackson, Theodore & Genevieve Pilacinski, Marlene Woelfel.

### ASSISTING IN THE SERVICE

**CELEBRANT & PREACHER** *The Reverend Jered Weber-Johnson*  
**DEACON** *The Reverend Margaret Thor*  
**GUEST ORGANIST** *Nancy Wellington*  
**CANTOR** *Sarah K. Stengle*  
**ALTAR GUILD** *Dusty Mairs, Phillip Baird, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz, Bill Sherfey, Tessa Johnson, Maren Johnson, Aidan Schmidt*  
**ACOLYTES** *Carole Selin, Joan Potter*  
**READERS** *Keith Davis*  
**VERGER** *George Kinkead, Mason Kinkead, Holly Weinkauff, Don Weinkauff, Phyllis Frisby, Ella Slade, Judy Southwick*  
**USHERS & GREETERS** *Waveney Bishop*  
**COFFEE HOUR**

Please visit the St. John's website - [stjohnsstpaul.org](http://stjohnsstpaul.org) - for more information about events and ministries at St. John's.