The refrain is sung by

People

Reader

People

Celebrant

O

G

P

EASONAL

The opening music offers a time for prayer and meditation. Please silence all devices.

FIRST

S

ATHERING

UNENING

How I went with the multitude and led them / into the house of God,

All day long they say to me, / "Where now / is your / God?"

Till all day long they say to me, / "Where now / is your / God?"

A moment for silent reflection is observed.

(Please stand, as able, for the Gospel acclamation, verse, and reading.)

(Cantor, then all; acclamation is repeated by all after cantor sings verse for the day)

Come, let us join in joyous praise to God.

Gospel

The Holy Gospel of our Savior Jesus Christ according to Luke.

Gospel

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

A period of silence is observed following the sermon.

Nicene Creed

(standing, if able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(standing or kneeling according to your custom)

Reader

God of abundance and love,

People

We praise you; we thank you.

Reader

Gracious God:

All

By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.

(Collect for St. John’s)

Confession and Absolution

Deacon

Let us confess our sins to God. (Silence is kept.)

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through your Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

The Peace

(standing, if able)

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Welcome

(seated)
The Holy Communion

All are invited to share at the Lord’s table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

Offertory Sentence

It is a Precious Thing

Johann Friedrich Peter

(Please<br>allery rack.)

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

(The Eucharistic Prayer may be found in the pew rack.)

Eucharistic Prayer 2

Enriching Our Worship 1 (1997)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant We praise you and we bless you, holy and gracious God,…

Sanctus et Benedictus: S-129 (sung by all) 

Robert Powell

Come, Thou Fount of Every Blessing

NETTELT

Dear Lord and Father of Mankind

REPTON

SANCTUS ET BENEDICTUS: S-129 (sung by all) Robert Powell

Our worship here is ended; now let our service begin.

Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary Improvisation on AZMON Jayson R. Engquist

(Today we pray with)

Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Mac, Burt, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Christopher, Amy, Elisa, Marge, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

Altar Flowers In thanksgiving for the lives of Forest Frank Bacon Sears & Sarah Patterson Spence, and Stuart M. Baker.

Assisting in the Service

The Reverend Jered Weber-Johnson

The Reverend Barbara Mraz

Jayson R. Engquist

Walter Cogswell

Heather Hunt

Jacobs, Texa Johnson

Holly Stoerker, Jeff Olsen

Joan Potter

Alden Drew, Minnie Pollard, Don Weinkauf, Holly Weinkauf, Bob Baumann, Judy Stack-Nelson

Joanne & Rod MacDonald

The Lord be with you.

People And also with you.

The Lord be with you.

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