

SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
JUNE 19, 2016 - FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST — 10:00 A.M. (ENRICHING OUR WORSHIP 1)

THE WORD OF GOD

The opening music offers a time for prayer and meditation. Please silence all devices.
GATHERING MUSIC *Sonata in F* Corelli-Barbiorelli-Cogswell
Please stand, as able, at the sound of the chimes.

OPENING ACCLAMATION AND RESPONSE
Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

HYMNAL #450 *All Hail the Power* CORONATION

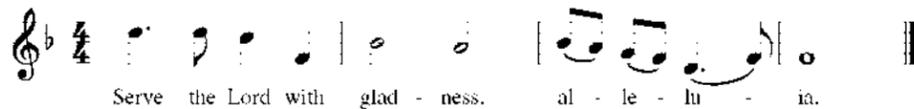
SEASONAL COLLECT
Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

People **Amen.** *(Please be seated after the Collect.)*

FIRST READING **1 Kings 19:1-4, (5-7), 8-15a** *(pew Bible, page 322)*

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 42: 1-7 *(cantor sings refrain, refrain repeated by all)*
The refrain is sung by all before and after the psalm.



Cantor 1 As the deer longs for the / wa-ter- / brooks, *
 so longs my / soul for / you, O / God.

All 2 My soul is athirst for God, athirst for the / liv-ing / God; *
 when shall I come to appear be- / fore the / presence • of / God?

3 My tears have been my food / day and / night, *
 while all day long they say to me, / "Where now / is your / God?"

4 I pour out my soul when I / think on • these / things: *
 how I went with the multitude and led them / into • the / house of / God,

5 With the voice of / praise and • thanks- / giving, *
 among those who / *kēep* / holy- / day.

6 Why are you so full of heaviness, / O my / soul? *
 and why are you so dis- / quieted • with / *in* / me? *(continues →)*



7 Put your / trust in / God; *

for I will yet give thanks to him, who is the help of my /
count-e • nance, / and my / God.

The refrain is repeated by all:



A moment for silent reflection is observed.

(Please stand, as able, for the Gospel acclamation, verse, and reading.)

(Cantor, then all; acclamation is repeated by all after cantor sings verse for the day)



Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

GOSPEL **Luke 8:26-39** *(pew Bible, page 944)*

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

A period of silence is observed following the sermon.

NICENE CREED *(standing, if able)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

(creed continues above →)

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(standing or kneeling according to your custom)*

Reader God of abundance and love,
People **We praise you; we thank you.**

Reader Gracious God:
All **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** *(Collect for St. John's)*

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God. *(Silence is kept.)*

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you,
 forgive you all your sins through the grace of Jesus Christ,
 strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE *(standing, if able)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME *(seated)*

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is **gluten-free**.

OFFERTORY SENTENCE

ANTHEM *It is a Precious Thing* Johann Friedrich Peter

PRESENTATION *(sung by all, standing if able)* OLD HUNDREDTH

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

(The Eucharistic Prayer may be found in the pew rack.)

EUCCHARISTIC PRAYER 2 Enriching Our Worship 1 (1997)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

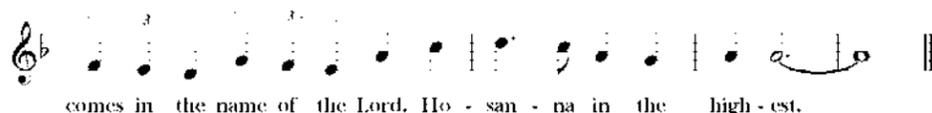
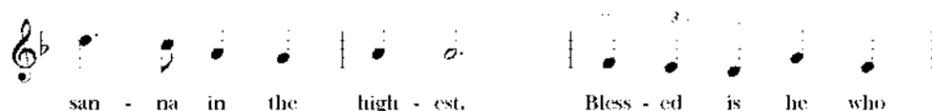
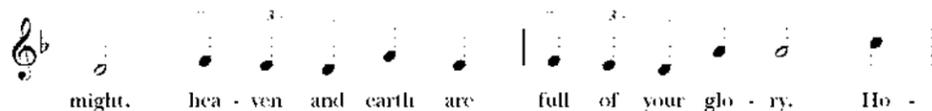
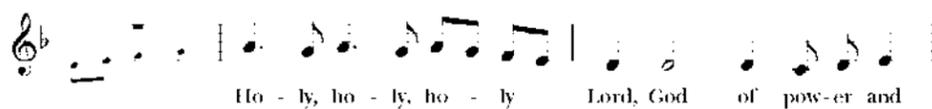
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God,...

... And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS ET BENEDICTUS: S-129 *(sung by all)* Robert Powell



(Please remain standing or kneel, according to your custom.)

Celebrant continues:

Glory and honor and praise to you, holy and living God....

... Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

FRACTION ANTHEM

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body,
for we all share in the one bread.**

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

VOCAL SOLO *There Is a Balm In Gilead* Spiritual, arr. Harry Burleigh
HYMNAL #686 *Come, Thou Fount of Every Blessing* NETTLETON
HYMNAL #653 *Dear Lord and Father of Mankind* REPTON

SENDING FORTH OUR LAY EUCCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing
these holy gifts, that those to whom you go may share with
us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup.**

POST COMMUNION PRAYER *(said by all, kneeling or standing)*

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Please stand as able for the closing hymn.

HYMNAL #493 *O For a Thousand Tongues* AZMON

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin.
Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY *Improvisation on AZMON* Jayson R. Engquist

(You are invited to move forward to the choir stalls for the final music.)

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TODAY WE PRAY WITH

Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Mae, Burt, Hank, Paul, Keith, Dorothy, Mary, Ransom, Bill, Nancy, Kathleen, Linda, Mildred, Joan, Patricia, Thelma, Norma, Pat, Steve, Ginny and Jack, Camille, Susan, Christopher, Amy, Elisa, Marge, Tom Stanley and his platoon serving in Iraq, the Middle East, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Forest Frank Bacon Sears & Sarah Patterson Spence, and Stuart M. Baker.

ASSISTING IN THE SERVICE

CELEBRANT *The Reverend Jered Weber-Johnson*
PREACHER *The Reverend Barbara Mraz*
DEACON
ORGANIST *Jayson R. Engquist*
CANTOR/VOCAL SOLOIST *Heather Hunt*
VIOLIST/VOCAL SOLOIST *Walter Cogswell*
ADDITIONAL VOCALISTS *Joan Potter, David Watkins, David Winkworth*
ALTAR GUILD *Heather Joyce, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sabine Krall, Pam Strom*
ACOLYTES *Charlie Docherty, Roan Weinkauff, Madeline Jacobs, Tessa Johnson*
READERS *Holly Stoerker, Jeff Olsen*
VERGER *Joan Potter*
USHERS & GREETERS *Alden Drew, Mimie Pollard, Don Weinkauff, Holly Weinkauff, Bob Baumann, Judy Stack-Nelson*
COFFEE HOUR *Joanne & Rod MacDonald*