SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH  
JULY 17, 2016 - NINTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST — 10:00 A.M. (ENRICHING OUR WORSHIP 1)

THE WORD OF GOD
The opening music offers a time for prayer and meditation. Please silence all devices.

GATHERING MUSIC
Sonata 2 in A Attilio Ariosti

Please stand, as able, at the sound of the chime.

OPENING ACCLAMATION AND RESPONSE
Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

HYMNAL #467
Sing, My Soul, His Wondrous Love
ST. BEES

SEASONAL COLLECT
Celebrant God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Christ our Lord.

People Amen. (Please be seated after the Collect.)

FIRST READING  Amos 8: 1-12  (pew Bible, page 840)
Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM 52  (refrain sung by cantor, then repeated by all before and after psalm.)

Cantor 1 You tyrant, why do you boast of / wickedness * against the / godly / all day / long?
All 2 You plot ruin; your tongue is like a / sharpened / razor, *
3 You love evil / more than / good * and lying more than / speaking * ing the / truth.
4 You love all / words that / hurt, * O / you de- ceptor / tongue.
5 Oh, that God would de- / molish * you / utterly, * topple you, and snatch you from your dwelling, and root you / out of / the / land of / the / living!

(continues→)

6 The righteous shall / see and / tremble, * and / they shall / laugh at / him, / saying,
7 “This is the one who did not take / God for a refuge, * but trusted in great wealth and re-/ lied on / wickedness.”
8 But I am like a green olive tree in the / house of / God; *
9 I will give you thanks for what / you have / done * and declare the goodness of your Name in the / presence / of / the / godly. The refrain is repeated by all:

HOLY GOSPEL
Please stand, as able, for the Gospel acclamation, verse, and reading.
The refrain is sung first by the cantor, then repeated by all before and after the verse.

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, Lord Christ.


Gospeller The Gospel of the Lord.
People Praise you, Lord Christ.

SERMON
A period of silence is observed following the sermon.

NICENE CREED  (standing, if able)
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

(continues→)

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE  (standing or kneeling according to your custom)
Reader God of abundance and love,
People We praise you; we thank you.
Reader Gracious God:
All By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen. (Collect for St. John’s)

CONFESSION AND ABSOLUTION
Deacon Let us confess our sins to God. (Silence is kept.)
All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

SENDING FORTH of Brittany and Paul Rudoi

THE PEACE  (standing, if able)
Celebrant The peace of the Lord be always with you.
People And also with you. (You are invited to share a sign of peace with those around you.)

WELCOME
THE HOLY COMMUNION

All are invited to share at the Lord’s table. At the altar rail you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERENT SENTENCE

SOLO  Sing Ye A Joyful Song from “Biblical Songs”  A. Dvořák

PRESENTATION

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

(The complete Eucharistic Prayer may be found in the pew rack.)

Eucharistic Prayer 2  Enriching Our Worship 1 (1997)

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give our thanks and praise.
Celebrant  We praise and we bless you, holy and gracious God, . . .
 . . . And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus et Benedictus: S-129  Robert Powell

Jesus, God of peace and might, hol – y, ho – ly, ho – ly

Praise Father, Son, and Holy Ghost.

GLORY AND HONOR AND PRAISE TO YOU, HOLY AND LIVING GOD . . . . . .

Celebrant continues: Glory and honor and praise to you, holy and living God . . . . . .
 . . . Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People  AMEN.

The Lord’s Prayer

Celebrant  And now, as our Savior Christ has taught us, we are bold to say, All  Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Fraction Anthem

Celebrant  We break this bread to share in the Body of Christ.
People  We who are many are one body, for we all share in the one bread.
Celebrant  The gifts of God for the People of God.

Distribution

Violin & Organ

Communion Music

Adoro Te Devote  Charles Callahan

Hymnal #488  Be Thou My Vision  SLANE

Hymnal #711  Seek Ye First  SEEK YE FIRST

Sending Forth Our Eucharistic Visitors

Celebrant  In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.
People  We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER  (said by all, kneeling or standing)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please stand as able for the closing hymn.

HYMNAL #495  Hail, Thou Once Despised Jesus!  IN BABILONE

Blessing and Dismissal

Deacon  Our worship here is ended; now let our service begin. Let us go forth in the name of Christ.
People  Thanks be to God.

Voluntary

Waltz in B Major  Johannes Brahms

(You are invited to move forward to the choir stalls for the final music.)

Today we pray with

Marge, Jo, Sandy, Max, Gillian, Jim, Ginny, Robert, Wimpy, Ma, Burt, Hank, Paul, Keith, Bill, Nancy, Kathleen, Linda, Mildred, Joan, Patricia, Thelma, Norma, Amy, Jim, Jess, Monica, John, Lois, Sean, Kate, Jack, Irene, Sydney, Pat, Steve, Ginny and Jack, Camille, Susan, Christopher, Elisa, Marge, Tom Stanley and his platoon serving in Iraq, refugees and those who serve them, all whose lives have been shattered by violence and injustice, the system that treats and supports those who live with mental illness, and those you would add.

Altar Flowers

In thanksgiving for the lives of Burton Anderson; Grenville & Annie McMillian Baker.

ASSISTING IN THE SERVICE

Celebrant  The Reverend Jered Weber-Johnson
Assisting Priest  The Reverend Kate Bradmiller
Preacher  The Reverend Barbara Mraz
Deacon  The Reverend Craig Lemmington
Organist  Jayson R. Engquist
Cantor/Soloist  Heather Hunt
Guest Violist  Walter Cogswell
Altar Guild  Heather Joyce, Kathy Brown, Sue Cadwell, Shirlee Gooch, Sabine Kral, Pam Strom
Acolytes  Ailsa Schmidt, Will Rinkoff, Roan Weinkauf
Readers  Sarah Lightner, Don Postema
Piper  Joan Potter
Usurers & Greeters  Jay Debertin, Alden Drew, Mimie Pollard, Don Husband, Gabrielle Lawrence, Don Postema, John MacBain
Coffee Hour  Jim Johnson & Lucy Jones

Please visit the St. John’s website - stjohnsstpaul.org - for more information about events and ministries at St. John’s.