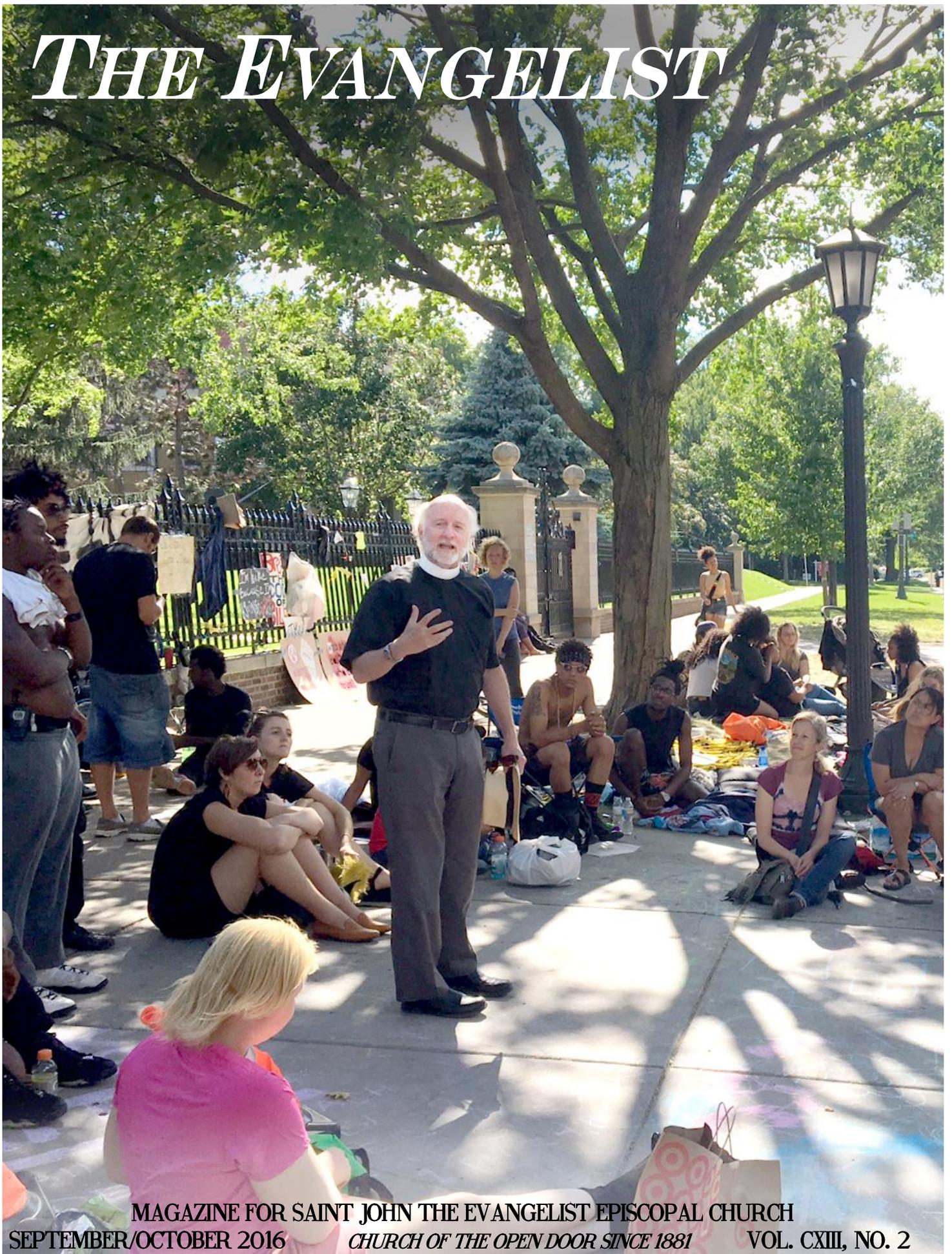


THE EVANGELIST



MAGAZINE FOR SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH
SEPTEMBER/OCTOBER 2016 CHURCH OF THE OPEN DOOR SINCE 1881 VOL. CXIII, NO. 2

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ON THE COVER:

Linda Lindeke shares this photo and story:

Just happened to be at the Governor’s Residence [on July 13] as Neil Elliot was asked to speak to those gathered there [protesting in response to the Philando Castile shooting].

Neil drew on the words of the Book of Common Prayer #26, to which those assembled said “Amen.” Here is the prayer:

For those who suffer for the sake of Conscience: O God our Father, whose Son forgave his enemies while he was suffering shame and death: Strengthen those who suffer for the sake of conscience; when they are accused, save them from speaking in hate; when they are rejected, save them from bitterness; when they are imprisoned, save them from despair; and to us your servants, give grace to respect their witness and to discern the truth, that our society may be cleansed and strengthened. This we ask for the sake of Jesus Christ, our merciful and righteous Judge. Amen.

STAY CONNECTED

Don’t miss out on any of our news and events.

- Sign up for our weekly e-newsletter at www.tinyurl.com/sjenews
- See our online calendar and subscribe to site updates at www.stjohnsstpaul.org
- Like our Facebook page at <http://tinyurl.com/sjefb>
- Read the bulletin insert each week at the 8am & 10am services.

NEXT DEADLINE

for November/December Issue: October 12 at 4pm

All groups and individuals are **encouraged** to submit articles and items of interest. Email (church@stjohnsstpaul.org), mail, or bring your **written and titled piece and/or photos** to the church office *before* the deadline shown. Thank you!

PHOTO CREDITS IN THIS ISSUE

Page 5: [flickr.com/photos/72153088@N08/6510934443](https://www.flickr.com/photos/72153088@N08/6510934443)

ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

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The Rev. Jered Weber-Johnson, *Rector*
The Rev. Kate Bradtmiller, *Associate Rector*
The Rev. Margaret Thor, *Deacon*

Staff

Sarah Dull, *Parish Administrator*
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Jean Hansen, *Children, Youth, and Family Minister*
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Jay Clark, *At Large*
Marilyn Conklin, *Junior Warden*
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Judy Stack-Nelson, *Formation*
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Diane Wallace-Reid, *At Large*
Holly Weinkauf, *At Large*
Nancy Wellington, *Music*
Jerry Woelfel, *Senior Warden*

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Office Hours: Monday—Friday 9:00am to 4:00pm



FROM THE REVEREND JERED WEBER-JOHNSON

Dear Friends in Christ,

When my family and I first moved to Minnesota, friends who had grown up here tried to prepare us for the difficulty and challenges of building community in a place where circles of friends and family often go back generations in the same neighborhood. Perhaps you've heard the stereotype too, that Minnesotans will give you directions anywhere except to their house. Perhaps this stereotype just isn't true, or maybe our early involvement in ECFE helped, but we've had an easier time building a network of deep friendships in our short 5 years living here.

Nevertheless, whenever someone invites us to their home for the first time, we still tend to think of the invitation as a great honor. After all, one's home is their sanctuary, the space where they let their hair down and put their feet up—"home" is the place where we feel free enough to be fully and completely ourselves.

So it is, or ought to be, with church. At its best, church is a sanctuary and safe space, the place (and people) where (and with whom) we are free to be fully, honestly, and authentically ourselves. Church is the body of Christ, and when we find ourselves in this community, we find ourselves in a place that tries to reflect the life and teaching, the death and resurrection of Jesus. As we practice being the body of Christ, as we live into the way of Jesus who was himself vulnerable and open, church becomes a place where we can, if we want to, be more vulnerable and hopeful ourselves. And, because vulnerability isn't easy, church can also be a place that we might hesitate to invite others to.

In fact, studies show that an overwhelming majority of Christians will never invite anyone to their place of worship in their lifetime! The reasons are diverse, but a common theme for our hesitance to invite others is fear: that we will be rejected, that our church will be seen as shabby or backward (and we with it), or that those we invite won't see the thing we find beautiful and life-giving about our church community. Yet over 80% of respondents in one survey indicated they would gladly attend church if invited by someone they knew. It makes sense. If I invite you to my home, chances are you'll come. And, why not? The invitation implies a desire to

offer you a deeper connection with me and those in my home, to feed you and host you, and to listen to you and your story while sharing some of my own.

Invitation works. A large and growing number of new members at St. John's attest to this, having been invited here by a friend or a colleague. Many of you are here today because you were invited. This got some of us thinking: what if we took a small risk and engaged in a season of invitation at St. John's? Research and our own experience seem to indicate that the positive outcomes could be significant, while the potential negative outcomes seem quite minor in comparison.

If the church, the community that follows the way of Jesus, is a place of healing and wholeness, of new life and reconciliation, why wouldn't we want to invite others to it? Just think of the gift you might be offering someone by inviting them. Can you think of someone in your life who is in need of community, someone with deep spiritual questions, someone in need of support and healing? Invite them to St. John's. Do you know someone new to town who might need to build a network of support? Invite them. Can you think of someone who loves good music or likes to sing? Invite them. Do you know someone struggling to feel loved and lovable? That's right, invite them to church.

This year's theme for our parish is "**Love God. Love Neighbor.**" In that spirit, the New Member Committee is offering the "**Invite Your Neighbor!**" campaign. Last year, we tried scooting over. This year, consider inviting someone to fill the space we've made. From the end of September until November 1 (All Saints' Day) we will be hearing from the New Member Committee and clergy with ideas, tips, and support as we invite you to think on, pray about, and invite your neighbors (whether colleagues, friends, or family) to church. On Sunday, November 6 we'll have a festive 10am worship service and coffee hour, and an opportunity for us to practice our St. John's welcome—something we do quite well.

Jesus calls us to each share the good news of God's beloved community, a place where justice is proclaimed, where barriers of race and class and gender and sexual orientation are broken, where we are at home with one another and with God. That home for us is St. John the Evangelist Episcopal Church—we hope you'll consider inviting your neighbors home this fall.

As always, I'll see you in worship!

If the church is a place of healing and wholeness, of new life and reconciliation, why wouldn't we want to invite others to it?

CIRCLE OF CARE

By the Rev. Kate Bradtmiller

The whole ministry of pastoral care is shared by every member of our parish. As Christians in community, we care for one another.

This past fall and winter, eight St. John's parishioners gathered to learn how to be lay pastoral care givers through Community of Hope International, a training curriculum that frames pastoral care through the Rule of Saint Benedict and daily prayer. These parishioners form the St. John's Circle of Care.

The Circle of Care works closely with the clergy to provide care and support to parishioners through pastoral visitors, prayer lists, Eucharistic visitors, and practical caregiving. Clergy and our new lay pastoral caregivers provide one-to-one care to parishioners in crisis or facing long-term challenges as well as to those who are homebound, ill, in hospital or in a nursing or rehab facility. They meet monthly with each other and with lay pastoral caregivers from other East Metro Mission Area churches to support one another through prayer, listening, and learning.

We will offer the Community of Hope Lay Pastoral Care training again; please speak with Kate Bradtmiller for more information.

Pastoral Visitors: This is a ministry of listening and one-to-one lay pastoral care. Confidentiality is central.

Public Sunday Prayer List: Our whole worshipping community prays our Sunday prayer list during the Prayers of the People. These names (first name only) are also listed in the bulletin, and many parishioners take the list home to pray for people during the week.

Confidential Prayer Chain: This group prays each day for the specific needs of parishioners, their family members, and friends who would like to be prayed for but would rather not have their names used publicly.

Eucharistic Visitors: These parishioners bring communion to those who are unable to come to church. They are sent forth with the sacrament from the Sunday worship service, thereby affirming the integral relationship of the individual Christian to the Body of Christ. Eucharistic visitors have received training and been licensed by the Episcopal Church in Minnesota.

Practical Caregiving: At St. John's, we have historically cared for one another during times of crisis or transition. Our Circle of Care hopes to create a list of



parishioners who are willing to bring a meal, drive someone to a medical appointment, shovel a front walk, or help in other ways when needed.

Prayer Shawls: This group knits prayer shawls for parishioners and others who benefit from the comfort of knowing that they are physically surrounded by prayer. Each knitter prays as they set the stitches of the shawl. The completed shawls are blessed by the group before they are given to the clergy to distribute.

Learn more about pastoral care at St. John's at our website: <http://stjohnspaul.org/community-life/pastoral-care>. If you or someone you know would like a visit or prayer from a priest or lay pastoral caregiver, please call the parish office or contact a member of the clergy directly.

STORIES OF CONNECTION FROM CIRCLE OF CARE MEMBERS

Inside our community:

"I received a phone call from Kate Bradtmiller last evening telling me of the death of a dear parishioner. I began a few months ago to visit this woman, who has lived in a nursing home for many years because of advanced dementia. Over the course of several biweekly visits, our relationship developed despite the fact that her thoughts rarely connected one with the other and her memories were from decades past.

"On my most recent visit, I brought her communion with the reserved sacrament. To my amazement, she read responses, prayed the Lord's Prayer and stayed engaged throughout our short liturgy.

"As we ended, I asked her if we should sing a song, and she immediately hummed the chorus of 'How Great Thou Art.' Fortunately I recognized it because it was my grandfather's 'signature tune' (he was a bass soloist in his rural community). After we sang the first verse together I said, 'Well, we sang a duet, didn't we?' She said, 'No, not really. A duet is suppose to have harmony.' So I responded, 'Let's sing it again and I'll do the alto part' (also my role when singing with Grandpa). We sang again in two-part harmony, and she remembered as

many words as I did.

“When saying goodbye, I told her I would be back soon, to which she replied, ‘I won’t be here, dear.’ She was always talking about returning to her home, so I thought that was what she meant. Now I see she was indeed saying a final goodbye.

“I have been richly blessed by my visits to this dear woman, whose smile will always remain with me.”

Outside our community:

“My first encounter with prison ministry began two months ago. My connection to the prisoner came through an organization called Amicus, which vets prospective visitors to connect them with prisoners who desire a visit due to their lack of contact with people on the outside. My lady, Ms. S, is a 48 year old woman who is sentenced to 10 years in prison for the unintentional killing of her husband. She states that she feels guilty for what she did and cannot forgive herself. She has no other criminal record and spends her days feeling depressed and disconnected from friends and family as she can’t face them. My role as a volunteer visitor has been to be available to her as a friend who will not judge her. We visit in person. I send cards for a brief pick-me-up and I include her in my daily prayers. Over time, my prayer is that she is able to accept God’s forgiveness and move on to accept her family into her visitor list. “

Prayer Shawls and Scarves for Soldiers:

“We have had a prayer shawl ministry in this congregation for about four years. When our clergy visits a person who is experiencing chronic or acute illness they are often given a prayer shawl to concretely feel the warmth of God’s love around their shoulders.

“Recently there has been an opportunity to make scarves for a platoon serving in Iraq. One of these soldiers is the nephew of a parishioner. These scarves will give them the warmth of God’s love in the upcoming cold season and to assure them that they are being held in prayer for their safety and appreciation for what they are doing for us.

“His mother wrote to us, ‘I can’t tell you how much it means that you all at St. John’s are holding Tom and his soldiers up in prayer. They appreciate the fact that people back here haven’t forgotten about them and there is no doubt that they are buoyed up by your prayers. I don’t think they are in a tremendous amount of danger, but the environment can be demoralizing and perhaps dehumanizing. Your love, your prayers and your witness that Jesus Christ is with them even in Iraqi Kurdistan are a powerful antidote to the evil they are exposed to daily.’”



By Lynn Hertz

The world is so often a sad and scary place. Sometimes we feel that we can’t look at one more picture of human suffering or read one more news article about people who inflict suffering on others. We are bombarded with bad news and it is tempting to react with fear, indifference, or rage.

God asks us over and over to resist those reactions:

*The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?
(Psalm 27:1)*

And now these three remain: faith, hope and love. But the greatest of these is love. (1 Corinthians 13:13)

And God offers us the strength and encouragement to live without fear, to care for others, and to respond to evil with faith and hope. Our strength comes from the knowledge of God’s unending love for us; shown in the beauty of creation, the words of scripture, and especially the love we show to one another.

Most of us at St. John’s have been showered with abundant blessings. We are asked to give back with thanks to God and with love for all of God’s creation. We refuse the temptation to build a moat of indifference to the needs around us. We strive to live a truly abundant life, free from fear or hatred. We try to extend God’s love for us into the world.

At St. John’s, we offer encouragement and solace through worship: prayer, scripture, music, sermon, and sacrament.

We nurture the faith and talents of the people in our congregation through formation programs for children, youth, and adults.

We honor God by giving to our neighbors in our pews, in our city, and in the world.

All of us have gifts which we give for God and our neighbor because it is our path away from fear and hopelessness. We give for love so that our lives, and those around us, may be transformed.

THE THEME OF MY LIFE IS GRACE

A PROFILE OF KEITH DAVIS

By the Rev. Barbara Mraz

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.”

—The Parable of the Prodigal Son from the Gospel of Luke

“From 1992 to 1996 was my official Hell on Earth period. I was in my early thirties. This time included losing my job, depleting every cent I had, homelessness, detachment from family and most friends.

“I felt I had failed everyone who had expected a lot of me—my family and myself—and had become the stereotypical failed black man, just like my mother had warned me about. I cut myself off from everything. I made money playing chess and backgammon at the Hard Times Café in Minneapolis. No one was harder on me than I was.

“It all bottomed out later with the unexpected death of my paternal grandfather in 1996. He had been my spiritual and emotional guiding force. When this happened, I immediately sought comfort in a church, a place I hadn’t regularly attended in 15 years. The late Rev. Curtis Herron of Zion Baptist Church, a southerner like my grandparents, comforted me and helped me navigate through my guilt and pain. Then I confessed to my grandmother on the phone. She forgave me and filled me with such love and compassion that I could move on to make things right with the rest of my life. Then with the help of a dear friend, I re-established contact with my mother and my daughter.

“About the same time, I discovered St John’s while on a walk on Grand Avenue. My friend and I went inside and she commented, ‘This place has a lot of churchocity,’ meaning that it had the aesthetic of a traditional sacred space but wasn’t overwhelming. The assistant rector Debbie Brown came up and greeted us



“Everything white ain’t bad
God, but you better act like
- Grandmother Emma Lou

“The past two years at the I
crooning His own lullaby to
Keith became the grandmo
tired body and breathing th
old wicker chair, she humm
across the open space of th
in soft, ample arms next to
God’s heart and slept in saf

warmly. The same
thing the next

Sunday when it was (of course) Jim Johnson who introduced me to a bunch of people. That was Palm Sunday, 1999. In October, I was received into The Episcopal Church by Bishop Jelinek. I made friends at St. John’s and at one point went on a retreat to the House of Prayer. Praying with the monks at the Abbey was also a turning point... the way they sang those psalms....”

Gary, Indiana

Gary was a segregated steel town in 1960 when Keith was born there to a schoolteacher mother and a father who left soon afterwards (although he remained close to Keith through much of his life). Keith notes that family seems to be exceptionally inclusive in black culture and doesn’t readily cut people off due to divorce and life changes.

Keith’s mother Jacqueline Ross was one of three sisters, all formidable women. Keith was an only child and an only nephew since the other two sisters never married. His paternal grandparents lived near Keith’s elementary school and he went to their house before school and then for lunch and dinner when his mother picked him up around six.

“From ages one to ten, I thought my grandmother was trying to kill me. She was strict. In my teen years she softened a bit but she preached obedience, and a lot of that was out of concern for me. But I absolutely knew she loved me. In my teen years she was the first to begin treating me as a young adult. She was one I contacted years later to bring me back from the abyss.”

Mascot

From an early age Keith was groomed to go to Indiana University, his mom’s alma mater. He even sang the fight song show and tell in second grade! For two summers when his mother was working on her master’s

for ya. Everything black ain't good to ya. You may be a child of a child of mine."

ise Davis ("Mama") from Uniontown, Alabama

Easter Vigil, Keith was the voice of God, powerful and gentle, to His own creation. Reading James Weldon Johnson's *Creation*, he sat on the front porch after a long, hot day of work, resting her in the cool evening air, the children at her feet. Rocking gently in the chair, he read and rolled out the words. This voice of God tossed his power over the earth, reveled in what He made, and cradled that beloved child in His warm breast, where the child heard and felt the beat of His heart." - Joan Potter

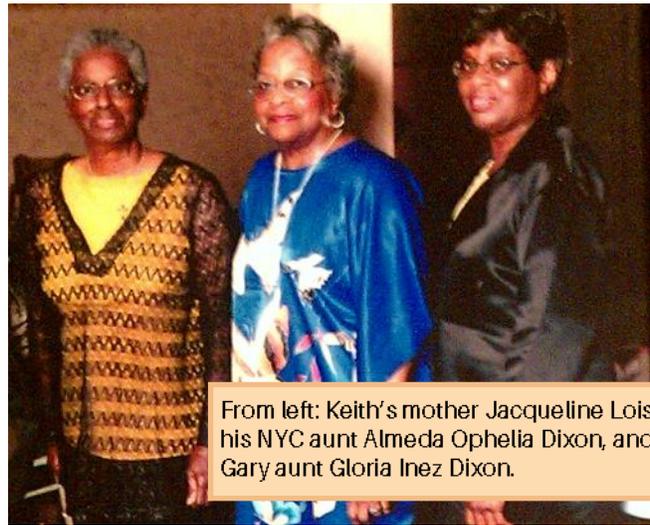
degree at IU, twelve-year-old Keith accompanied her and lived on campus, hanging out with other kids his age whose parents were there for the summer.

"This was a really important time for me because I gravitated to the coffee houses where students congregated who were interested in politics. I was a nerdy kid and I became kind of a mascot for them. I not only got to listen to their political discussions, they asked me what I thought. They were all white.

"When I got back to Gary, and told people about it they were really surprised because I insisted that not all white people are racist. Those two summers taught me about that. And my best friend was David Chang, from Taiwan!"

He went to Roosevelt High School, an all-black school where he was active in student government. Family members were pillars of the local African-Methodist Episcopal Church and Keith was active in the youth group. While attending a youth event at a convention in Michigan in 1976, one of the projects was to go out and knock on doors to evangelize. A black woman came to the door with a baby on her hip and a toddler at her feet. Halfway through Keith's spiel she stopped him and said that she had come to the church several times for help and was turned away and looked down on. She would never darken its doors again. After that experience, Keith went back to the group leaders and told them that he felt like a hypocritical salesman and "I can't do this any more."

College followed at Purdue and then at the University of Minnesota where he majored in Electrical Engineering. There were four blacks in the white dorm and most people assumed he played football although he had two academic scholarships. Pursuing an ad in the paper, he was hired at Pillsbury to work full time on an engineering team and had his tuition paid for. Other jobs followed and then much later the good son and reliable nephew was called to step up.



From left: Keith's mother Jacqueline Lois Ross, his NYC aunt Almeda Ophelia Dixon, and his Gary aunt Gloria Inez Dixon.

The Sisters

Keith's mother Jacqueline, had two single sisters who definitely were a force in Keith's life. All three played the piano, all three had Master's degrees so the educational bar was set high from the get-go. He was the only son AND the only nephew. So when all three sisters died within two years of each other, he was left to settle all three estates: that of his mother and aunt Inez in Gary, and of his aunt Almeda in New York City. This has taken years, since no one left a will, and has also involved a lot of travelling, endless sorting, and daunting legal work. He has only recently finished with it.

Simone

Keith's daughter Simone just graduated from DePaul University with a degree in Interior Design and recently secured a job at RH Design in Edina. She and her partner Darius, who is a management trainee at Whole Foods, are due to welcome their first child in January.

"I want to be the kind of grandpa who is fun, reliable, a good role model, and who is available to talk about anything. Maybe I'll teach him or her about jazz and take them to museums and coffee shops. Read them books."

Later he can contact the grandchild from his email address – certainly one of the coolest ever: pantherjazz....

"The theme of my life is grace. No matter how badly I screwed up or failed, I was always given another chance, always was welcomed back, always granted forgiveness."

The church has been a major part of part of Keith's life. Its worship has nourished him, its congregations have welcomed him, and its spirituality has sustained him.

"Race has impacted every aspect of my life, even church. At St. John's and in the Episcopal Church in general, I have found a welcoming spirit and community. Or rather, they found me."



PILGRIMAGE REFLECTIONS

This June, 10 youth and 3 adults embarked on a spiritual pilgrimage to Nova Scotia, Canada as part of St. John's youth formation program. Some of the travelers share their experiences:

Ailsa Schmidt:

I cherish memories of the times we passed long car rides by singing hymns in the van. Our group has grown over the four years, and nothing captured that better than singing together in worship.

I also found God in the adults we traveled with. In leaving electronic gadgets at home, I was more present and open for conversation. I enjoyed and appreciated hearing life lessons and faith stories throughout the trip; during a mountainous drive where all but Trish and I fell asleep, with Jean during a group hike, and through guided discussion in the evenings.

My pilgrimage to Nova Scotia was not just a fantastic opportunity to see and learn in a new place, but an important building block for spiritual growth.

Matt Brooks:

I learned a lot about relationship building with my fellow male youth group members Will and Logan. We spent six or seven days in the same room at night and multiple hours daily in the backseat of a van together. I feel that we have a much better understanding of each other and a much stronger friendship.

The place I felt closest to God was at the beach. Even though it was really cold and really windy, I felt like it was the calmest place. Before that day, I had never seen the ocean and it was a really overwhelming experience. In Minnesota, you can look across a lake and usually see the other side. I don't know why I was surprised, but the ocean just went on forever and it was so different. I felt closest to God at the beach because I was amazed at how it seemed that the water went on forever.

I had a lot of fun on the pilgrimage and it was a great experience that I'm really glad I took part in.

Trish Durst:

Pilgrimage is such a valuable component in the faith formation of our youth. These are the words that come to mind as I reflect on our journey:

Natural Beauty: places that opened our hearts and minds to God's amazing creations: wilderness, whale watching, wooded hikes, a visit to a monastery that literally seemed to be at the end of the Earth.

Silence: With no technology to distract us, we had only personal interaction, our journals, and the peaceful silence that comes with resting in nature.

Fellowship: We shared intimate experiences and vulnerability, supporting each other as we opened our hearts to each other.

Working together: If one of the youth experienced a significant challenge, the others rallied around her to support her and help her through her challenge. We formed groups to purchase and cook meals for the group. This required planning and budgeting to ensure everyone could be fed. Some of the youth were uncomfortable with the challenge, and the meals ended up being wonderfully prepared and appreciated by all.

Outreach: Our day at the P'Arche Community exposed us to the pure love displayed by adults with some of the most challenging physical and mental disabilities. We gained an understanding of the incredible hurdles our brothers and sisters face along with the noble service practiced by the house leaders day in and day out to ensure the dignity of every human being.

Worship: We worshipped in many ways: in our service to the P'Arche residents, in silence, in song, in St. Paul's the oldest Anglican church in Nova Scotia, and around a camp fire under the stars. There were moments of deep revelation by both the leaders and the youth.

I am so happy to be part of such a loving community.

OUR GRADUATING SENIORS



Tim Krall

I'm heading off to Villanova University in Philadelphia, PA. I'm excited for the chance to live in a new environment. I'm looking forward to watching lots of sporting events, especially basketball. I am entering as a Mathematics

Major, which I plan to use as a catalyst for a Masters in Statistics. I don't know anybody in my class yet, so I'm excited to make new friends. However, it is a little bit nerve-racking not really knowing anybody. I know that the transition will probably be challenging at the beginning but I also feel ready for the change.

Rachel Clark

This fall I am attending the University of Madison Wisconsin. Currently I am undecided about my major but I am excited to explore different classes to find my passion. Living in a new city is a bit nerve-racking for me

because I have never moved, but I am thankful to have family close by who will make it seem a bit more like home. I am excited to challenge myself with the classes I will be taking and at the same time nervous about the work load. Football games, dorm life and new adventures are three things I am very excited for. Leaving my family and friends will be tough but I am eager to branch out and connect with people in Madison.



Michaela Allen

Next year I am taking a gap year to serve as a Rotary Youth Ambassador in Turkey. I will completely immerse myself in this new culture by living with host families, going to high school for another year, and traveling throughout

the country. I'm worried about being in a foreign country by myself for 10 months, but that is also what I am most excited about! I'm also excited to meet new people and travel. I will be starting a blog for anyone interested in following me on this grand adventure! It will be a great comfort knowing that I have the St. John's community supporting me.

Madeline Weinkauff

I am going to be attending the University of Denver this fall. I am planning on majoring in Biology and double minoring in Wellness and Spanish. I know being away from my family and friends will be hard and it will take a little bit before I fully adjust, but I am so excited to take advantage of all that Colorado has to offer (skiing, hiking, camping etc.)



WELCOME TO OUR NEW LAY CLERKS



Tenor Charlie Baird

I just graduated from St. Olaf College in May, and I look forward to pursuing a career in Vocal Performance. I enjoy making music of all sorts, running, following professional sports, and spending time with family and friends.

Soprano Sophie Amelkin

I finished my M.M in Music Performance at the University of Minnesota and have since been singing with VocalEssence and working as a church musician. When not working, I am busy enjoying the lakes with my partner and our sweet dog.



HAPPY BIRTHDAY TO...

September

- 2 Jill Thompson
Libby Collins
Sarah Garceau
- 4 Samuel Clary
Dennis Collins
Henry Hennessy
Thomas Armstrong
- 5 Joey Goodall
Christa Rutherford
Debra Smith
- 6 Rachel Clark
Benjamin Thompson
Sam Edgerton
- 7 Brad Clary
Thomas Finneran-
Flyckt
Cheryl McMahan
- 8 Jennifer Gross
Galawe Alcenat
Paige Hagstrom
Beverly Meloche
Emily Spainhower
Diane Norman
Henry DeCoux
- 10 Grace Dueber
Eli Brown
- 11 Joshua Parton
Greta McCann
- 13 Wendy Olson
Mary Ann Dailey
- 14 Scott Norton
Ava Ebenhoch
- 15 John Edgerton III
Annie Beattie
- 16 Robert Edman
Barbara Snowfield
- 17 Bobby Strom
- 18 Chelsea Olson
Chelsea Loch
- 19 Wade Scheel
- 20 Oren Lowe
Catherine Burke
Zach Sheffert
- 21 Wyatt Ropal
Bob Goff
Michael Garceau
- 22 Glen Lindeke
Devin Bruce
Shirlee Gooch
Lynn Hertz
- 23 Benjamin Clary
Mary Beth Edgerton
David Wellington
- 24 Savannah Joyce
Martin John Brown III
Don Weinkauff
Annika Johnson
Fredrik Johnson
- 25 Jane Kipling
- 26 Carly Allen-Tice
- 27 John Lawyer
Eloise Morawiecki

- 28 Scott Sullivan
Ian Andrews
- 29 Emma Grundhauser
Paul Bradtmiller
Ruth Bradtmiller
Kevin Hertle
Mary Gilbertson
Eric Thor
Casper Polinske
Tracy Johnson
- 30 Jack Sand
Drake Lightner
Sam Woodman
Hannah Hellekson

- 14 Sarah Gemlo
Grace Brown
Terri Fishel
- 15 Beverly Finley
Brandi Ryan
David Watkins
- 16 Jeremy Dorrell
Peter Sullivan
Cecelia Wall
Julia Garceau
- 17 Christina Avery
Nicole Cross
- 19 David Aylesworth
Carly Loch
Cordelia Watkins
Calvin Watkins
- 20 Ria Newell
Steve Sims
Annette Swanson
Bradford Parsons
- 21 Cooper Olson
Laurie Arbes
Kasey Keeler
- 22 Colin Parsons
Meredith Tessier
Stella McCann
- 23 Brittany Olson
Charles Sand
Judy Southwick
Diane Borton
- 24 Lisa Henry
- 25 Douglas Lassey
Jessica Berry
Thomas Rinkoff
Jane Johnson
- 27 Jim Langler
Michaela Allen
Andrew Schmitt
Bradner Smith
Sarah Thompson
- 28 Aidan Schmidt
Katherine Thomas
- 29 Laura Nicholson
- 30 Maverick Tiller
- 31 Ian Cudworth
Michael Kern
Ginny B. Parrish
Louis Suarez

October

- 1 Tessa Johnson
- 2 Caroline Lightner
Emily Hodgson
- 3 Talulah Clamons
Marschall Smith
Megan Edgerton
Kerry Hennessey
- 5 James Harstad
Jon Bailey-
Zimmerman
Tina Harstad
- 6 Todd Spainhower
Rex. E. Haberman
- 7 Catherine Olsen
Isabella Avery
Roxy Markie
Skyler Rosendale
Tessa Burrows
- 8 Nancy Langler
Nora Howie
Cali Ann Kraemer
Erin Sunder
Peter Thor
- 9 Jay Clark
Tara Ebenhoch
- 10 Liz Collins
Andrew Aldridge
Julia Debertin
J. Bradner Smith
- 12 Madeleine Grills
Jack McDaniel
- 13 Cydney Hagstrom
Linda Stack-Nelson



Sarah & Mike Garceau celebrating September birthdays!

*If your birthday was missed, please contact the church office so our records can be updated.

SERVICE SCHEDULES

READERS:

Joan Potter, *Liturgical & Lay Reader*
Coordinator (jepotter60@gmail.com)

Sept 4: 8am Craig Lindeke

10am Diane Wallace-Reid, Terry Dinovo

Sept 11: 8am Joan McCanna

10am Judy Southwick, Jeff Olsen

Sept 18: 8am David Aylesworth

10am Carole Selin, Mark McInroy

Sept 25: 8am Brad McCanna

10am Holly Stoerker, Gary Gleason

Oct 2: 8am Craig Lindeke

10am Cammie Beattie, Chris Howie

Oct 9: 8am Joan McCanna

10am Jill Thompson, Lyelle Palmer

Oct 16: 8am David Aylesworth

10am Janet Diehl, Joan Potter

Oct 23: 8am Brad McCanna

10am Sarah Lightner, Don Postema

Oct 30: 8am Joan Potter

10am Camille Scheel, Alden Drew

USHERS:

John MacBain, *Head Usher*
(jamacbain@gmail.com)

Sept 4: Mary & Peter Gilbertson,
Barbara Lindeke, Shirley Sailors

Sept 11: Patty Byrne Pfalz, George Kinkead, Jeff & Peggy Olsen

Sept 18: Marvin Cadwell, Mimie Pollard & Alden Drew, Don Husband

Sept 25: Terri Fishel, Kevin Wall, Holly & Don Weinkauff

Oct 2: Gary & Paige Hagstrom, Jennifer Frost-Rosendale & Peter Rosendale

Oct 9: Julia Ferguson & Rick Rinkoff, John MacBain, Sally Sand

Oct 16: Bob Baumann, Cammie Beattie, Lynn Hertz, Diane Power

Oct 23: Mary & Peter Gilbertson, Barbara Lindeke, Shirley Sailors

Oct 30: Patty Byrne Pfalz, George Kinkead, Jeff & Peggy Olsen

ACOLYTES:

Ellie & David Watkins, *Acolyte*
Coordinators

(elizabeth.watkins@stjohnsstpaul.org)

Sept 4: Charlie Docherty, Madeline Jacobs, Aidan Schmidt, Elliot Wall, Roan Weinkauff

Sept 11: Helen Baxter, Tessa Johnson, Maren Johnson, Will Rinkoff, Eli Weinkauff

Sept 18: Thea Bishof, Matt Brooks, Charlie Olson, Chris Olson

Sept 25: Caroline Krall, Linnea Krall, Sabine Krall, Ailsa Schmidt

Oct 2: Charlie Docherty, Madeline Jacobs, Aidan Schmidt, Elliot Wall, Roan Weinkauff

Oct 9: Helen Baxter, Tessa Johnson, Maren Johnson, Will Rinkoff, Eli Weinkauff

Oct 16: Thea Bishof, Matt Brooks, Charlie Olson, Chris Olson

Oct 23: Caroline Krall, Linnea Krall, Sabine Krall, Ailsa Schmidt

Oct 30: Matt Brooks, Madeline Jacobs, Will Rinkoff, Eli Weinkauff

VERGERS:

Joan Potter, *Liturgical & Lay Reader*
Coordinator (jepotter60@gmail.com)

Sept 4: 8 & 10am Phillip Baird

Sept 11: 8am Phillip Baird

10am Keith Davis

Sept 18: 8am Phillip Baird

10am Joan Potter

Sept 25: 8am Phillip Baird

10am Bill Sherfey

Oct 2: 8am Phillip Baird

10am Joan Potter

Oct 9: 8am Phillip Baird

10am Keith Davis

Oct 16: 8am Phillip Baird

10am Bill Sherfey

Oct 23: 8am Phillip Baird

10am Joan Potter

Oct 30: 8am Phillip Baird

10am Keith Davis

GREETERS:

Jeff Olsen, *Head Greeter*
(jolsen4338@gmail.com)

Sept 4: John MacBain, Jennifer Frost-Rosendale & Peter Rosendale

Sept 11: Gabrielle Lawrence & Don Postema, Holly Stoerker

Sept 18: Phyllis Frisby, Colleen Swope, Diane Wallace-Reid

Sept 25: Barbara Lindeke, Jeff & Peggy Olsen

Oct 2: Sally Sand, Ella Slade, Don Weinkauff

Oct 9: Bob Baumann, Vern Kassekert, Judy Southwick

Oct 16: Lea Anne Schmidt, Jerry Woelfel, Becky Garthofner

Oct 23: Cammie Beattie, Mary Ellen Elliott, Judy Stack-Nelson

Oct 30: Jennifer Kinkead, Jennifer Frost-Rosendale & Peter Rosendale

ALTAR GUILD:

Diane Power, *Altar Guild Coordinator*
(powerdianep@gmail.com)

Sept 4: Dusty's team

Sept 11: Heather's team

Sept 18: Terri's team

Sept 25: Diane's team

October schedule will be sent later.

COFFEE HOUR

Paige Hagstrom, *Coffee Hour*
Coordinator (gphagstrom@gmail.com)

Sept 4: Julia Ferguson (Gardening Circle)

Sept 11: Gathering Sunday

Sept 18: Colleen & Charles Swope

Sept 25: Sally Sand, Rex Haberman, & Jennifer Durst

Oct 2: Godly Play families

Oct 9: Carole Selin

Oct 16: Barbara Lindeke

Oct 23: Ian & Liz Dobson

Oct 30: Chili Bowl Cook-off



St. John the Evangelist Episcopal Church
 60 Kent Street
 Saint Paul, MN 55102
www.stjohnsstpaul.org
Join us for Holy Eucharist at 8:00 & 10:00 am Sundays

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THE EVANGELIST
 SEPTEMBER/OCTOBER 2016

As many items from St. Paul's On The Hill scattered to various parishes, St. John's received the Processional Cross and other items for our use. The Cross no doubt pre-dates 1912 when the lower town congregation moved to the hill. Phillip Baird, our senior verger, has restored and refurbished this Cross for processional use at St. John's. It retains its patina and marks of many years of use. May it continue for the next 100 years and be a reminder of welcome to former members of St. Paul's.

