

**SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
**FEBRUARY 19, 2017 — SEVENTH SUNDAY AFTER EPIPHANY**  
**HOLY EUCHARIST, RITE II — 10:00 A.M.**



**THE WORD OF GOD**

*Hearing-assistance devices are available; simply request one from an usher.  
 The opening music offers a time for prayer and meditation. Please silence all devices.*

**GATHERING MUSIC** *Star In the East* “Southern Harmony”,  
 arr. John Ferguson  
*Please stand, as able, at the sound of the chimes.*

**OPENING ACCLAMATION AND RESPONSE**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit,  
*People* **And blessed be God’s kingdom, now and forever. Amen.**

**HYMNAL #518** *Christ Is Made the Sure Foundation* WESTMINSTER  
 ABBEY

**COLLECT FOR PURITY** *said by all*

*All* Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

**BENEDICTUS ES, DOMINE (CANTICLE 13)** John Rutter  
*The music is found at S 236 in the front section of the hymnal.*

Glory to you, Lord God of our fathers:  
 you are worthy of praise, glory to you.  
 Glory to you for the radiance of your holy Name;  
 we will praise you and highly exalt you for ever.  
 Glory to you in the splendor of your temple,  
 on the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim;  
 we will praise you and highly exalt you for ever.  
 Glory to you, beholding the depths;  
 in the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit;  
 we will praise you and highly exalt you for ever.

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we  
 do is worth nothing: Send your Holy Spirit and pour into  
 our hearts your greatest gift, which is love, the true bond  
 of peace and of all virtue, without which whoever lives is  
 accounted dead before you. Grant this for the sake of your  
 only Son Jesus Christ, who lives and reigns with you and  
 the Holy Spirit, one God, now and for ever.

*People* **Amen.** *Please be seated after the Collect.*

**FIRST READING** **Leviticus 19: 1-2, 9-18** (*pew Bible, p. 105, 106*)

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 119: 33-40** *sung by all* Robert Knox Kennedy



*Choir* 33 Teach me, O LORD, the way of your / statutes, \*  
 and I shall keep it to the / end.  
 34 Give me understanding, and I shall keep your / law; \*  
 I shall keep it with all my / heart.  
*All* 35 **Make me go in the path of your com- / mandments, \***  
**for that is my de- / sire.**  
 36 **Incline my heart to your de- / crees \***  
**and not to unjust / gain.**  
 37 **Turn my eyes from watching what is / worthless; \***  
**give me life in your / ways.**  
 38 **Fulfill your promise to your / servant, \***  
**which you make to those who / fear you.**  
 39 **Turn away the reproach which I / dread, \***  
**because your judgments are / good.**  
 40 **Behold, I long for your com- / mandments; \***  
**in your righteousness preserve my / life.**

**ANTHEM** *Keep Me Faithfully In Thy Paths* G. F. Handel

Keep me faithfully in thy paths, O Lord, and cleanse me from my sin.  
 In thy goodness, Lord, be thou merciful.

**SECOND READING** **1 Corinthians 3: 10-11, 16-23** (*pew Bible, p. 1041,42*)

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand, as able, for the Alleluia verse and Gospel.*



*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

**GOSPEL** **Matthew 5: 38-48** (*pew Bible, p. 883*)

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON**

*A period of silence is observed following the sermon.*

**NICENE CREED** Book of Common Prayer, p. 358 *standing, if able*

**PRAYERS OF THE PEOPLE** *standing or kneeling*

*Reader* Lord, in your mercy,  
*People* **Hear our prayer.**

*Reader* Gracious God:  
*All* **By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord. Amen.** (*Collect for St. John’s*)

**CONFESSION AND ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as our selves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*People* **Amen.**

*Please be seated.*

*Those serving on the Refugee Settlement Committee are invited forward.*

**THE COMMISSIONING**

*Celebrant* Let us pray.  
*People* **There are varieties of gifts, but the same Spirit, and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.**

*Celebrant* Let the Word of Christ dwell in you richly;  
*People* **Do everything in the name of the Lord Jesus.**  
*Celebrant* Look with favor upon those whom you have called, O Lord, to lead us as we welcome the stranger in your name; and grant that they may be so filled with your Holy Spirit that, seeking your glory, they may minister your Word with steadfast devotion, through Christ our Savior.  
*People* **Amen.**

*Please stand, if able.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*You are invited to share a sign of God’s peace with those around you.*

WELCOME

Please be seated.

THE HOLY COMMUNION

All are invited to share at the Lord's table. At the altar railing you may stand or kneel to receive the bread and the wine. You may drink from the cup or touch the bread to the wine. If you prefer to receive a blessing, you may indicate so by crossing your arms. The common loaf is gluten-free.

OFFERTORY SENTENCE

ANTHEM The Lord Is the Everlasting God Kenneth Jennings

The Lord is the everlasting God, the Creator of the ends of the earth, Who does not faint or grow weary; whose understanding is unsearchable. God gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. Have you not heard? Have you not known?

PRESENTATION sung by all, standing if able MORNING STAR

Vainly we offer each ample oblation, Vainly with gifts would his favor secure; Richer by far is the heart's adoration, Dearer to God are the prayers of the poor.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B The prayer may be followed in the BCP on p. 367.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS sung by all David Hurd

Musical notation for Sanctus & Benedictus with lyrics: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel, according to your custom.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in you Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. ...

Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Antiphon: Cantor; then All. Musical notation for the antiphon: Be known to us, Lord Je - sus, in the break - ing of the bread.

Celebrant The gifts of God for the People of God.

DISTRIBUTION

COMMUNION MUSIC

- HYMNAL # 605 What Does the Lord Require SHARPTHORNE
HYMNAL # 379 God Is Love ABBOT'S LEIGH
HYMNAL # 603 When Christ Was Lifted ST. BOTOLPH
HYMNAL # 525 The Church's One Foundation AURELIA

SENDING FORTH OUR EUCCHARISTIC VISITORS (as applicable)

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER said by all, kneeling or standing

Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand as able for the closing hymns.

HYMNAL # 657 Love Divine HYFRYDOL

BLESSING AND DISMISSAL

Deacon Our worship here is ended; now let our service begin. Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY Fantasy on "Hyfrydol" Jayson R. Engquist

You are invited to listen to the voluntary in the choir stalls.

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TODAY WE PRAY WITH

Max, Gillian, Jim, Ginny, Nancy, Lorne, Chase, Mitch, Mae, Kathleen, Joan, Patricia, Amy, Irene, Ben, Ginny and Jack, Camille, Susan, Christopher, Sydney, Sara, Sandy, Bill, Norma, Ann, and those you would add.

ALTAR FLOWERS

In thanksgiving for the lives of Merrily Husband; Rita & George Richcreek.

ASSISTING IN THE SERVICE

- CELEBRANT & PREACHER The Reverend Jered Weber-Johnson
DEACON The Reverend Margaret Thor
ADULT CHOIR Jayson R. Engquist, Director of Music & Organist
YOUTH CHOIR Heather Hunt, Director
ALTAR GUILD Diane Power, Paige Hagstrom, Sue MacIntosh, Chris Matter, Ginny Schauss, Sarah K. Smith, Lindsey Williams
ACOLYTES Matt Brooks, Thea Bischof, Aidan Schmidt, Ailsa Schmidt
READERS Chris Matter, Joan Potter
VERGER Keith Davis
USHERS Alden Drew & Mimie Pollard, Jennifer & Peter Rosendale
GREETERS Jerry Woelfel & Becky Garthofner, Jennifer Kinkead
COFFEE HOUR Lea Anne Schmidt

Please visit the St. John's website - stjohsstpaul.org - for more information.