

**THE FEAST OF THE BAPTISM OF OUR LORD  
HOLY EUCHARIST RITE II**

**JANUARY 12, 2020**

**10:00 AM**



**ST. JOHN**  
**THE EVANGELIST**  
**EPISCOPAL CHURCH**

# WELCOME

Thank you for coming to St. John's to worship this morning. We believe everyone who passes through our doors is a blessing from God. We're glad you're here.

Below are answers to some of the questions you might have about St. John's. If you don't see the information you need, please ask an usher and we'll help you out!

**First time at St. John's?** Introduce yourself to any of the clergy or a greeter after worship. We would love to meet you! Interested in more information about our music program or ministries? We'd be glad to connect you with someone. Fill out the welcome book at the back of the church, or fill out a visitor card found in the pew rack, and then place it in the offering plate or give it to an usher. We'll drop off some bread to thank you for visiting!

**Assistive Devices:** Everyone needs a little help sometimes. Large-print Bibles and hearing-assist devices are available at the back of the church. Just ask an usher!

**Communion:** All are invited to take Communion, no matter your age or religious background. The loaf is gluten-free. If, due to mobility issues, you cannot walk to the altar rail, let an usher know and communion will be brought down to you.

**Children:** We welcome everyone, including children of all ages, to participate in all our worship services and to take Communion.

- In the back of the church, there is a rocking chair and a soft space where children can sit and play on the floor. There are also "Busy Bags" with activities for kids to take into the pews.
- If, for any reason, you and your child need to leave the church during the service, you can still hear the service over the speakers in the lower level below the worship space.
- At the 10am service, parents can also choose to use the nursery, on the lower level below the worship space, for children up to age 4.

**Godly Play:** Most Sundays we offer Godly Play (children's Sunday school) during the 10am service. Children may join the procession down to their classrooms during the Opening Hymn. If you have any questions please feel free to ask an Usher or Greeter and they will point you in the right direction.

**Coffee Hour:** After 10am worship, come share treats and beverages in the gymnasium.

**Restrooms:** Located on the lower level down any set of stairs. We also have an elevator and handicap-accessible restrooms on the lower level—ask an usher for directions.

**Electronics:** Please silence your cell phone and refrain from using flash cameras during the worship service. Thank you!

Responses in **bold** are spoken by everyone.

The Book of Common Prayer (BCP) is the **black book** in the pews.

Hymns can be found in the **blue hymnal** in the pew rack. Hymn numbers that start with “S” come from the front section of the hymnal.

You can simply listen to the Scripture readings, or follow along in the **red pew Bible** on the given page number.

You can always remain seated if you are not comfortable standing or kneeling.

### About today’s Worship: Seeing, Noticing, and Welcoming God in Epiphany Season

Beginning at sundown on January 5 (Twelfth Night), the Christmas Season ends and the Feast of the Epiphany of Our Lord (January 6) focuses our hearts and minds on the Magi who followed the Star to Bethlehem and visited the Christ child bearing precious gifts of Gold, Frankincense, and Myrrh. The Season after the Epiphany celebrates the various ways God is made known to us through the life, teachings, miracles, and ministry of Jesus Christ. The Season after the Epiphany ends on Shrove Tuesday.

**Liturgical Color:** For the Feasts of the Epiphany of Our Lord, the Baptism of Our Lord, the Presentation of Our Lord, and the Transfiguration of Our Lord, the White, Gold, and Festal Coronation embroidery symbolize the majesty, glory, and splendor of God revealed in the fully human and fully divine Christ. On Sundays that are not feast days, the color green reminds us of the renewal of our Baptismal promises as we continue growing together in worship, service, and fellowship.

If you have any questions about liturgies at St. John’s, please email our Associate Rector at [craig.lemming@stjohnsstpaul.org](mailto:craig.lemming@stjohnsstpaul.org)

### THE WORD OF GOD

**PRELUDE** *The peace may be exchanged* Dan Locklair

**HYMN #390** Praise to the Lord *Lobe den Herren*

### OPENING ACCLAMATION AND RESPONSE

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God’s kingdom, now and forever.**

*Celebrant* There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**People** **Amen.**

**FIRST READING**

Isaiah 42:1-9

*Pew Bible, p. 657*

*Reader*

The Word of the Lord.

**People**

**Thanks be to God.**

**PSALM 29**

*Please join the choir, as indicated in bold.*



1 Ascribe to the | LORD, you | gods, \*  
ascribe to the | LORD | glory • and | strength.  
2 Ascribe to the LORD the | glory • due his | Name; \*  
worship the | LORD • in the | beauty • of | holiness.

3 The voice of the LORD is upon the waters; the God of | glory | thunders; \*  
the LORD is up- | on the | mighty | waters.

4 The voice of the LORD is a | power- • ful | voice; \*  
the voice of the LORD | is a | voice of | splendor.

5 The voice of the LORD | breaks the | cedar trees; \*  
the LORD | breaks the | cedars • of | Lebanon;

6 He makes Lebanon | skip • like a | calf, \*  
and Mount Hermon | like a | young wild | ox.

7 The voice of the LORD splits the flames of fire; the voice of the LORD | shakes the | wilderness;  
\* the LORD shakes the | wilder- | ness of | Kadesh.

8 The voice of the LORD makes the | oak trees | writhe \*  
and | strips the | forests | bare.

9 And in the | temple • of the | LORD \*  
all are | crying, | "Glo- | ry!"

10 The LORD sits enthroned a- | bove the | flood; \*  
the LORD sits enthroned as | King for | ever- | more.

11 The LORD shall give | strength • to his | people; \*  
the LORD shall give his | people • the | blessing • of | peace.

**SECOND READING**

Acts 10:34-43

*Pew Bible, pp. 1004-05*

*Reader*

The Word of the Lord.

***People***

**Thanks be to God.**

**HYMN #317**

Thou, whose almighty word

*Moscow*

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People***

**Glory to you, Lord Christ.**

**GOSEL**

Matthew 3:13-17

*Pew Bible, p. 881*

*Gospeller*

The Gospel of the Lord.

***People***

**Praise to you, Lord Christ.**

**SERMON**

The Rev. Mike Angell, *Guest Preacher*

**THE PRESENTATION OF THE CANDIDATES FOR BAPTISM**

BCP, p. 301

George Henry Hodgson and Lincoln Cooper Olson

**THE BAPTISMAL COVENANT**

BCP, p. 304

**PRAYERS FOR THE CANDIDATES**

BCP, p. 305

**THANKSGIVING OVER THE WATER**

BCP, p. 306

**BAPTISM**

BCP, p. 307

**ASPERGES**

**HYMN #296**

We know that Christ is raised

*Engelberg*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**WELCOME**

The Rev. Jered Weber-Johnson, *Rector*

## THE HOLY COMMUNION

### OFFERTORY AND PRESENTATION

ANTHEM

The Baptism of Jesus

Peter Hallock

*Jesus autem hodie regressus est a Jordanae.* (Jesus now returns to the Jordan.)

When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father voice was heard in the place. *Hic est filius meus, ipsum intende.* (This is my Son, listen to Him.)

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word: *Hic est Filius meus, ipsum intende.*

Now, Jesu, as thou art both God and man, and were baptized in from Jordan, At our last end, we pray thee, say then: *Hic est Filius meus, ipsum intende.*

Tessa Wegenke, *alto*

## PRESENTATION OF THE GIFTS

*Celebrant* All things come of thee, O Lord.

***People* And of thine own have we given thee.**

## THE GREAT THANKSGIVING

### EUCHARISTIC PRAYER A

*BCP, p. 362*

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

*Hymnal S127*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

***All* Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **DISTRIBUTION**

*All are welcome at the Lord's table. You may kneel or stand to receive communion. The common loaf is gluten-free. If you prefer to receive a blessing please cross your arms. There is a standing station to receive Holy Communion.*

HYMN

Baptized in Water

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

## SENDING FORTH EUCHARISTIC VISITORS (AS APPLICABLE)

*Deacon* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST COMMUNION PRAYER

*standing or kneeling, as is your custom*

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

## DISMISSAL

*Deacon* Our worship here is ended; now our service begins. Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## HYMN #423

Immortal, invisible, God only wise

*St. Denio*

## POSTLUDE

*Rigaudon*

Andre Campra

**ASSISTING IN THE SERVICE**

<b>Celebrant</b>	The Reverend Jered Weber-Johnson
<b>Preacher</b>	The Reverend Mike Angell
<b>Assisting Priest</b>	The Reverend Craig Lemming
<b>Deacon</b>	The Reverend Margaret Thor
<b>Director of Music</b>	Richard Gray
<b>Altar Guild</b>	Diane Power, Sue MacIntosh, Ginnie Schauss, Sarah K. Smith, Cecilia Wall
<b>Acolytes</b>	Maggie Baxter, Maren Johnson, Sabine Krall, Jude Weber-Johnson
<b>Readers</b>	Shirley Sailors, Don Postema
<b>Vergers</b>	Theodora Bishcof
<b>Ushers</b>	Patty Byrne Pfalz, Alden Drew & Mimie Pollard, Tom Eyre
<b>Greeters</b>	Jeff & Peggy Olsen, Brad Parsons
<b>Coffee Hour</b>	Marv and Sue Cadwell

Altar Flowers are given in thanksgiving for the lives of:  
Dorothy B. & Adrian Drew; Hank Snyder

**60 N Kent Street,  
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[www.StJohnsStPaul.org](http://www.StJohnsStPaul.org)**