THE PRESENTATION OF JESUS IN THE TEMPLE
HOLY EUCHARIST RITE II

FEBRUARY 2, 2020
10:00 AM
WELCOME

Thank you for coming to St. John’s to worship this morning. We believe everyone who passes through our doors is a blessing from God. We’re glad you’re here.

Below are answers to some of the questions you might have about St. John’s. If you don’t see the information you need, please ask an usher and we’ll help you out!

First time at St. John’s? Introduce yourself to any of the clergy or a greeter after worship. We would love to meet you! Interested in more information about our music program or ministries? We’d be glad to connect you with someone. Fill out the welcome book at the back of the church, or fill out a visitor card found in the pew rack, and then place it in the offering plate or give it to an usher. We’ll drop off some bread to thank you for visiting!

Assistive Devices: Everyone needs a little help sometimes. Large-print Bibles and hearing-assist devices are available at the back of the church. Just ask an usher!

Communion: All are invited to take Communion, no matter your age or religious background. The loaf is gluten-free. If, due to mobility issues, you cannot walk to the altar rail, let an usher know and communion will be brought down to you.

Children: We welcome everyone, including children of all ages, to participate in all our worship services and to take Communion.
- In the back of the church, there is a rocking chair and a soft space where children can sit and play on the floor. There are also “Busy Bags” with activities for kids to take into the pews.
- If, for any reason, you and your child need to leave the church during the service, you can still hear the service over the speakers in the lower level below the worship space.
- At the 10am service, parents can also choose to use the nursery, on the lower level below the worship space, for children up to age 4.

Godly Play: Most Sundays we offer Godly Play (children’s Sunday school) during the 10am service. Children may join the procession down to their classrooms during the Opening Hymn. If you have any questions please feel free to ask an Usher or Greeter and they will point you in the right direction.

Coffee Hour: After 10am worship, come share treats and beverages in the gymnasium.

Restrooms: Located on the lower level down any set of stairs. We also have an elevator and handicap-accessible restrooms on the lower level—a ask an usher for directions.

Electronics: Please silence your cell phone and refrain from using flash cameras during the worship service. Thank you!
Responses in bold are spoken by everyone.

The Book of Common Prayer (BCP) is the black book in the pews.

Hymns can be found in the blue hymnal in the pew rack. Hymn numbers that start with “S” come from the front section of the hymnal.

You can simply listen to the Scripture readings, or follow along in the red pew Bible on the given page number.

You can always remain seated if you are not comfortable standing or kneeling.

About today’s Worship: Seeing, Noticing, and Welcoming God in Epiphany Season

Beginning at sundown on January 5 (Twelfth Night), the Christmas Season ends and the Feast of the Epiphany of Our Lord (January 6) focuses our hearts and minds on the Magi who followed the Star to Bethlehem and visited the Christ child bearing precious gifts of Gold, Frankincense, and Myrrh. The Season after the Epiphany celebrates the various ways God is made known to us through the life, teachings, miracles, and ministry of Jesus Christ. The Season after the Epiphany ends on Shrove Tuesday.

Liturgical Color: For the Feasts of the Epiphany of Our Lord, the Baptism of Our Lord, the Presentation of Our Lord, and the Transfiguration of Our Lord, the White, Gold, and Festal Coronation embroidery symbolize the majesty, glory, and splendor of God revealed in the fully human and fully divine Christ. On Sundays that are not feast days, the color green reminds us of the renewal of our Baptismal promises as we continue growing together in worship, service, and fellowship.

If you have any questions about liturgies at St. John’s, please email our Associate Rector at craig.lemming@stjohnsstpaul.org

THE WORD OF GOD

PRELUDE

Adagio, BWV 564
Johann Sebastian Bach

CANDLEMAS PROCESSION

(see insert)

HYMN #438
Tell out, my soul
Woodlands
OPENING ACCLAMATION AND RESPONSE

Celebrant    Blessed be God: Father, Son, and Holy Spirit.
People       And blessed be God’s kingdom, now and forever.

THE COLLECT OF THE DAY

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Let us pray.
       Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People       Amen.

FIRST READING    Malachi 3:1-4  Pew Bible, p. 874
Reader       The Word of the Lord.
People       Thanks be to God.

SECOND READING    Hebrews 2: 14-18 Pew Bible, p. 1092
Reader       The Word of the Lord.
People       Thanks be to God.

HYMN #490 I want to walk as a child of the light Houston

Gospeller    The Holy Gospel of our Lord Jesus Christ according to Luke.
People       Glory to you, Lord Christ.

Gospeller    The Gospel of the Lord.
People       Praise to you, Lord Christ.
NICENE CREED  

said by all, standing as you are able

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Reader  God of radiant light,  
All  Kindle your flame within us.
Reader  Gracious God:
All By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord.
Amen. — The Collect for St. John’s

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

WELCOME The Rev. Jered Weber-Johnson, Rector
THE HOLY COMMUNION

OFFERTORY AND PRESENTATION

ANTHEM

Ave Verum Corpus

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine.
Hail true body, born of the Virgin Mary. Truly suffering, was sacrificed on the cross for all,
Cujus latus perforatum, Unde fluxit sanguine.
From whose pierced side flowed blood,
Esto nobis praegustatum in mortis examine:
Be for us a foretaste in the final judgment.
O Dulcis, O pie, O Jesu fili Mariae,
O sweet, O merciful, O Jesus, Son of Mary,
miserere mei. Amen.
Have mercy on me. Amen.

PRESENTATION OF THE GIFTS

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty…

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
**Distribution**

*All are welcome at the Lord’s table. You may kneel or stand to receive communion. The common loaf is gluten-free. If you prefer to receive a blessing please cross your arms. There is a standing station to receive Holy Communion.*

**Hymn #335**

*I am the bread of life*

**Sending forth Eucharistic Visitors (as applicable)**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

**Blessing of the Candles**

**Post Communion Prayer**

*standing or kneeling, as is your custom*

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
This Little Light of Mine

1. This little light of mine, I'm gonna let it shine,
   Where I shine, This little light of mine,
   I'm gonna let it shine; This little light of mine,
   I'm gonna let it shine, Let it shine,

2. Ev'rywhere I go, I'm gonna let it shine,
   Ev'rywhere I go, I'm gonna let it shine,
   Ev'rywhere I go, I'm gonna let it shine; Ev'rywhere I go,
   Ev'rywhere I go, I'm gonna let it shine, Let it shine,

3. Jesus gave it to me, I'm gonna let it shine,
   Jesus gave it to me, I'm gonna let it shine,
   Jesus gave it to me, I'm gonna let it shine; Jesus gave it to me,
   Jesus gave it to me, I'm gonna let it shine, Let it shine,
Blessing

Dismissal

Celebrant  Our worship here is ended; now our service begins. Let us go forth in the name of Christ.

People  Thanks be to God.

Postlude  

Fanfare  

William Mathias
## Assisting in the Service

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<tr>
<th>Role</th>
<th>Name</th>
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<tr>
<td>Celebrant</td>
<td>The Reverend Craig Lemming</td>
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<tr>
<td>Preacher</td>
<td>The Reverend Jered Weber-Johnson</td>
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<tr>
<td>Director of Music</td>
<td>Richard Gray</td>
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<tr>
<td>Altar Guild</td>
<td>Dusty Mairs, Caroline Church, Shirley Cooper, Phyllis Frisby, Patty Byrne Pfalz, Bill Sherfey</td>
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<td>Acolytes</td>
<td>Maggie Baxter, Jayan Koshy, Jude Weber-Johnson &amp; Elliot Wall</td>
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<td>Readers</td>
<td>Chris Matter, Bob Linehan</td>
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<td>Verger</td>
<td>Pyne Neepaye</td>
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<td>Ushers</td>
<td>Diane Power, Jennifer &amp; Peter Rosendale, Mary Gilbertson</td>
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<td>Greeters</td>
<td>Tom Eyre, John Lawyer, Bob Baumann, Bill Sherfey</td>
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<td>Coffee Hour</td>
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Altar Flowers are given in thanksgiving for the lives of:
Audrey & Roger Olsen, Paul & Audrey Frair

60 N Kent Street,
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www.StJohnsStPaul.org