THE FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 9, 2020
10:00 AM
WELCOME

Thank you for coming to St. John’s to worship this morning. We believe everyone who passes through our doors is a blessing from God. We’re glad you’re here.

Below are answers to some of the questions you might have about St. John’s. If you don’t see the information you need, please ask an usher and we’ll help you out!

First time at St. John’s? Introduce yourself to any of the clergy or a greeter after worship. We would love to meet you! Interested in more information about our music program or ministries? We’d be glad to connect you with someone. Fill out the welcome book at the back of the church, or fill out a visitor card found in the pew rack, and then place it in the offering plate or give it to an usher. We’ll drop off some bread to thank you for visiting!

Assistive Devices: Everyone needs a little help sometimes. Large-print Bibles and hearing-assist devices are available at the back of the church. Just ask an usher!

Communion: All are invited to take Communion, no matter your age or religious background. The loaf is gluten-free. If, due to mobility issues, you cannot walk to the altar rail, let an usher know and communion will be brought down to you.

Children: We welcome everyone, including children of all ages, to participate in all our worship services and to take Communion.

- In the back of the church, there is a rocking chair and a soft space where children can sit and play on the floor. There are also “Busy Bags” with activities for kids to take into the pews.
- If, for any reason, you and your child need to leave the church during the service, you can still hear the service over the speakers in the lower level below the worship space.
- At the 10am service, parents can also choose to use the nursery, on the lower level below the worship space, for children up to age 4.

Godly Play: Most Sundays we offer Godly Play (children’s Sunday school) during the 10am service. Children may join the procession down to their classrooms during the Opening Hymn. If you have any questions please feel free to ask an Usher or Greeter and they will point you in the right direction.

Coffee Hour: After 10am worship, come share treats and beverages in the gymnasium.

Restrooms: Located on the lower level down any set of stairs. We also have an elevator and handicap-accessible restrooms on the lower level—ask an usher for directions.

Electronics: Please silence your cell phone and refrain from using flash cameras during the worship service. Thank you!
Responses in **bold** are spoken by everyone.

*The Book of Common Prayer (BCP) is the black book in the pews.*

Hymns can be found in the **blue hymnal** in the pew rack. Hymn numbers that start with “S” come from the front section of the hymnal.

You can simply listen to the Scripture readings, or follow along in the **red pew Bible** on the given page number.

You can always remain seated if you are not comfortable standing or kneeling.

---

**About today’s Worship: Seeing, Noticing, and Welcoming God in Epiphany Season**

Beginning at sundown on January 5 (Twelfth Night), the Christmas Season ends and the Feast of the Epiphany of Our Lord (January 6) focuses our hearts and minds on the Magi who followed the Star to Bethlehem and visited the Christ child bearing precious gifts of Gold, Frankincense, and Myrrh. The Season after the Epiphany celebrates the various ways God is made known to us through the life, teachings, miracles, and ministry of Jesus Christ. The Season after the Epiphany ends on Shrove Tuesday.

**Liturgical Color:** For the Feasts of the Epiphany of Our Lord, the Baptism of Our Lord, the Presentation of Our Lord, and the Transfiguration of Our Lord, the White, Gold, and Festal Coronation embroidery symbolize the majesty, glory, and splendor of God revealed in the fully human and fully divine Christ. On Sundays that are not feast days, the color green reminds us of the renewal of our Baptismal promises as we continue growing together in worship, service, and fellowship.

If you have any questions about liturgies at St. John’s, please email our Associate Rector at craig.lemming@stjohnsstpaul.org

---

**THE WORD OF GOD**

**Prelude**

Passacaglia in D, BuxWV 161 
Dieterich Buxtehude

**Hymn #411**

O bless the Lord, my soul! 
*St. Thomas (Williams)*

**Opening Acclamation and Response**

*Celebrant* 
Blessed be God: Father, Son, and Holy Spirit.

*People* 
And blessed be God’s kingdom, now and forever. Amen.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

FIRST READING Isaiah 58:1-9a Pew Bible, pp. 674-75

Reader The Word of the Lord.

People Thanks be to God.

PSALM 112:1-10 Please join the choir, as indicated in bold. The verses in italics will be sung by those on the pulpit side. The final verse is sung by all.

1. Hallelujah! Happy are they who | fear the | LORD *
   and have great de- | light in | his com- | mandment.

2. Their descendants will be mighty | in the | land; *
   the generation of the | upright | will be | blessed.
3. Wealth and riches will be in their house, * and righteousness will last for ever.
4. Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
5. It is good for them to be generous in lending* and to manage their affairs with justice.
6. For they will never be shaken; * the righteous will be kept in lasting remembrance.
7. They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.
8. Their heart is established and will not shrink, * until they see their desires on their enemies.
9. They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.
10. The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

SECOND READING 1 Corinthians 2:1-12 Pew Bible, p. 1041

Reader The Word of the Lord.
People Thanks be to God.

HYMN #424 For the fruit of all creation East Acklam

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

GOSPEL Matthew 5:13-20 Pew Bible, p. 882
Nicene Creed  

said by all, standing as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
PRAYERS OF THE PEOPLE

Reader  We praise you, Creator God,
All    Be with us always.
Reader  Gracious God:
All    By your love you have called us to proclaim with joy the good news of your Son: So build us up in the knowledge and love of Him, that we may welcome all people into this community of faith, and show forth our service to you in our service to others; through Jesus Christ Our Lord.
Amen. — The Collect for St. John’s

CONFESSION AND ABSOLUTION

Deacon  Let us confess our sins against God and our neighbor.
All    Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Deacon  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All    Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.
People    And also with you.

WELCOME

The Rev. Jered Weber-Johnson, Rector
THE HOLY COMMUNION

OFFERTORY AND PRESENTATION

ANTHEM

I Give You a New Commandment

I give you a new commandment: love one another as I have loved you.
If there is this love among you, then all will know that you are my disciples.

PRESENTATION OF THE GIFTS

Celebrant
All things come of thee, O Lord.

People
And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Lift up your hearts.

People
We lift them up to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty…

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Hymnal S127
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all…

...Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts…

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD’S PRAYER

BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

DISTRIBUTION

All are welcome at the Lord’s table. You may kneel or stand to receive communion. The common loaf is gluten-free. If you prefer to receive a blessing please cross your arms. There is a standing station to receive Holy Communion.
ORGAN MEDITATION
Tierce en taille
Nicolas de Grigny

ANTHEM
Locus Iste
Anton Bruckner

Locus iste a Deo factus est,
This place was made by God,
Inaestimabile sacramentum,
a priceless sacrament;
Irreprehensibilis est.
it is without reproach.

HYMN #306
Come, Risen Lord
Sursum Corda

SENDING FORTH EUCHARISTIC VISITORS (AS APPLICABLE)
Deacon
In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ’s
body and blood.

People
We who are many are one body, because we all share one bread, one
cup.

POST COMMUNION PRAYER
standing or kneeling, as is your custom

All
Eternal God, heavenly Father, you have graciously accepted us as living
members of your son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord.
Amen.
HYMN #460  Alleluia! Sing to Jesus  Hyfrydol

BLESSING

DISMISSAL

Deacon  Our worship here is ended; now our service begins. Let us go forth in the name of Christ.

People  Thanks be to God.

POSTLUDE  Fantasia in G, BWV 542  Johann Sebastian Bach
### Assisting in the Service

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Celebrant</td>
<td>The Reverend Jered Weber-Johnson</td>
</tr>
<tr>
<td>Preacher</td>
<td>The Reverend Craig Lemming</td>
</tr>
<tr>
<td>Deacon</td>
<td>The Reverend Margaret Thor</td>
</tr>
<tr>
<td>Director of Music</td>
<td>Richard Gray</td>
</tr>
<tr>
<td>Altar Guild</td>
<td>Colleen Swope, Sue Cadwell, Shrilee Gooch,</td>
</tr>
<tr>
<td></td>
<td>Paige Hagstrom, Sabine Krall, Thea Bischof</td>
</tr>
<tr>
<td>Acolytes</td>
<td>Andrew Fox, Maren Johnson, Thomas Rinkoff</td>
</tr>
<tr>
<td>Readers</td>
<td>John Docherty, Sabine Krall</td>
</tr>
<tr>
<td>Verger</td>
<td>Keith Davis</td>
</tr>
<tr>
<td>Ushers</td>
<td>Sally Sand, Kevin Wall, Patty Byrne Pfalz,</td>
</tr>
<tr>
<td></td>
<td>Tom Eyre</td>
</tr>
<tr>
<td>Greeters</td>
<td>Barbara Lindeke, Mary Ann Mason</td>
</tr>
<tr>
<td>Coffee Hour</td>
<td>Volunteers</td>
</tr>
</tbody>
</table>

Altar Flowers are given in thanksgiving for the lives of:
Florence & Raymond Merrill; Hank Snyder

---

60 N Kent Street,
St. Paul MN 55102
www.StJohnsStPaul.org