

# *THE EVANGELIST*



**MAGAZINE FOR SAINT JOHN THE EVANGELIST EPISCOPAL CHURCH**  
MARCH/APRIL 2020 *CHURCH OF THE OPEN DOOR SINCE 1881* VOL. CXVI, NO. 2

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## ON THE COVER:

Children of our parish say their closing prayer to end Godly Play.

## NEXT DEADLINE

for the May/June Issue:

**April 10**

Everyone is *encouraged* to submit reflections or to suggest ideas for articles. Bring your *piece and/or photos* to the office or email to [church@stjohnsstpaul.org](mailto:church@stjohnsstpaul.org) *before* the deadline shown. Thank you!

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- Read the bulletin insert each week at the 8am & 10am services

## ST. JOHN THE EVANGELIST EPISCOPAL CHURCH

### Clergy

The Rev. Jered Weber-Johnson, *Rector*  
The Rev. Craig Lemming, *Associate Rector*  
The Rev. Margaret Thor, *Deacon*

### Staff

Jacki Cook, *Communications Assistant*  
Sarah Dull, *Executive Administrator*  
Tracy Johnson, *Nursery Coordinator*  
Scott Jungbauer, *Building Manager*  
Richard Gray, *Director of Music*  
Katie Madsen, *Director of Children, Youth, and Family Ministry*  
The Rev. Barbara Mraz, *Writer in Residence*  
Haley Olson, *Assistant to the Director of Music*  
Lea Anne Schmidt, *Coord. of Growth & Member Engagement*  
Hanna Stenerson, *Administrative Assistant*  
Katie Schiller, *Temporary Communications Assistant*

### Vestry Members

Bette Ashcroft, *Membership*  
Bob Baumann, *Fellowship*  
Fred Berndt, *Music*  
Karen Chatt, *Faith Formation*  
Lynn Hertz, *Senior Warden*  
Mary Johnson, *Vestry*  
Jenny Koops, *Children, Youth, and Family*  
Gabrielle Lawrence, *At Large*  
Bob Linehan, *Liturgy*  
Mark McInroy, *Vestry*  
John Mulloy, *Vestry*  
Rick Rinkoff, *Treasurer*  
Sally Sand, *Clerk of Vestry*  
Brad Smith, *Vestry*  
Greg Torrence, *Faith in Action*  
Holly Weinkauff, *Junior Warden*

## FROM THE REVEREND JERED WEBER-JOHNSON



Dear Friends in Christ,

In the strange but beautiful production Hadestown, audiences are plunged into something of a New Orleans prohibition era gin joint that is simultaneously the proscenium of Greek antiquity, retelling the two tragic myths of Hades and Persephone as well as the lesser known story of Eurydice and Orpheus. As I watched the play on a recent trip to New York, I was heartened and disturbed at turns as the story explored the tension between themes like beauty and brutality, love and regret, and, especially, madness and hope. As we stand here on the precipice of late winter peering ahead into spring, it is easy to enjoy the story particularly of Persephone who each year returns from the Underworld, from her annual visit with her lover Hades, and in so doing, bringing hope and rebirth, releasing the world from its wintry death, inaugurating spring and new life. For the ancient Greeks the seasons could be traced by Persephone's departing and returning. So it is that when the Christian calendar maps loosely onto this larger drama of the change of seasons, it is easy to view the Christian narrative like the pagans, as a natural and always recurring cycle. There is life and death and the story repeats. The story is, as Hermes reminds his audience, an "Old story...a tragic story." But we sing it again. There's a stirring note in this assertion, that the story is worth hearing anew, hoping that something can change, if not for the tragic characters in it, then for us. But, such an expectation lingers on the knife's edge of hope and madness. Is it not madness to repeat the same thing over and over again expecting a different outcome?

But, the Christian story is not just about a recurring cycle of death and rebirth - of love and loss and love again. The Christian story, while following a pattern of recurring cycles is a story with a definitive beginning and a definite end. Our story starts with the clear words "In the beginning..." and unfolds a passionate yet

nuanced and complicated story of a God who yearns for relationship with God's creation, who enters into it, who seeks out people to accomplish God's purposes, who is always calling God's people to transformation and growth. The story ends with all things finding their homing and bliss in the presence and unity of God's self. And, this story is told fully in the one life and one body of Jesus of Nazareth, who, as our own John the Evangelist proclaims, "was in the beginning with God", and whose death upon the cross marked the end of all things, inaugurating a new possibility of life with God forever, here, now, and in the life to come. We encounter death and resurrection each year in the recurring cycle, but the One we encounter is inviting us into a way of life that means we and the world will never be the same, will never be as we left it. The story changes because we are brought into it. It is not a tragic tale. It is a tale of power and new life, if we were only to claim it. As former Archbishop of Canterbury once told an audience, "If the world as it now is, after the Resurrection of Jesus, doesn't look like the Kingdom, it's because we have decided not to live as if the Kingdom were real."

The only tragedy in the Christian story is the way in which the baptized often despair of the world as it is, believing that it is always thus, that we have no agency to participate in the Resurrection of Jesus. For, nothing is further from the truth. Christ is raised, and we with Him. And in Jesus' Resurrection we have seen a new way of being with one another and with the world God made. In these stories here in this Evangelist, I hope you hear some of the ways that you are being invited to transformation, and ways you are being beckoned into the kingdom inaugurated by the Resurrection of Jesus. Now that is a story I would happily sing again!

I will see you in worship!

Faithfully,

*Jared +*

# HEALING EUCHARIST AND TENEBRAE

By Cynthia Bronson Sweigert

Ash Wednesday, a day in the Church when we pray for newly created and contrite hearts, is upon us. Seen recently on someone's blog are the words "Lent is about to kick us in the seats of our pants soon, when it darkens our foreheads, and then takes away our chocolates." But Lent and our treasured Episcopal liturgies seek to move us from personal piety only to an ever growing concern for building and strengthening ties to the larger Christian community and beyond.

New to St. John's Lenten worship offerings this year are midweek Holy Eucharists. While each Holy Eucharist certainly contains aspects of healing and reconciliation, the prayers of these midweek services will have a particular healing emphasis; a litany of healing will take the place of the regular prayers of the people, the laying on of hands and anointing will be administered following the homily. These services will be led by various clergy, and joined by members of St. John's healing team. It is hoped that these celebrations will not only foster reconciliation within ourselves but further awaken us to a deeper connectedness to the wider community and to God's Creation.

Our Lenten Pilgrimage then leads us to the Week called Holy. The Sunday of the Passion, the readings of the first few days in Holy Week describing the last events of Christ's life before his crucifixion, the Triduum of Maundy Thursday, Good Friday, The Great Vigil of Easter.

Another new addition is on the evening of Good Friday. The Good Friday Office will be held at noon - and in the evening will be Tenebrae, a service prayed in darkness and flickering candlelight. The traditions of Tenebrae are thought to extend back at least as far as the 12th century, and provide a further meditation on the betrayal, abandonment and agony of the events



of Holy Week. The liturgy as we have it can be found in the authorized Book of Occasional Services (BOS), a companion volume to The Book of Common Prayer. Tenebrae also makes a contribution to the ongoing challenge to live the

connections as it weaves its narrative out of psalms, readings, and the gradual extinguishing of candles. In the ancient texts we hear voices of the community, voices of despair and longing. Most moving are the Lamentations of Jeremiah (1:1-14), communal laments over the 587 BCE destruction of Jerusalem and the Temple, to be sung by the staff singers of our parish choir. "How lonely sits the city that was full of people! How like a widow has she become, she that was great among the nations!...She weeps bitterly in the night, tears on her cheeks..."

The Church with its religious imagination saw in the devastation of the central symbols of Judaism a mirror for the devastation experienced by the followers of the Way. "But we had hoped that he was the one to redeem Israel."

Tenebrae witnesses to the darkness of Jesus in the tomb; yet in its closing moments, points to the restoration of hope.

Tenebrae and Healing Eucharist will aid us in deepening our experience of the saving acts of God in the past and thereby strengthen our faith, enabling us to recognize the actions of God in our world, our culture, and our lives.



# REFLECTIONS FROM TEC



By Katie Madsen

Last October six members of the St. John's community headed up to St. Paul's in Duluth for the Teens Encounter Christ Retreat. Together Aidan Schmidt, Thea Bischof, Margret Thor, Craig Lemming, Jenny Koops and myself would spend the weekend steeped in God's unconditional love for all of us.

This bi-annual retreat, designed for 9-12th graders, is for many youth their first introduction to the wider church. Here they meet people their own age from all over the state and uncover some of the greatest mysteries of the church in a safe and holy place.

I was able to catch up with two of our TEC team members to get a quick recap of their experience.

"MN TEC #4 in Duluth was my first Teens Encounter Christ experience. My anxiety, excitement, and fears were all eased knowing that St. John's would be well represented. As the teens led the community through the stories and liturgies of the Triduum - Maundy Thursday, Good Friday, and Easter Vigil - I was amazed at how courageous and vulnerable young people from around the state grew as they related the joys and struggles of their own lives to the unconditional love we were experiencing together by immersing ourselves in the ministry, passion, death, and resurrection of Jesus Christ. The delicious food, infectious joy, warmth of fellowship, fun and creative activities, and witnessing friendships, new and old, deepen in

faith and trust, all left an imprint on my heart that gives me immense hope and confidence in the splendid young leaders of the Episcopal Church today." -Craig Lemming

Aidan Schmidt and I sat down to talk about why he first went to TEC, and why he continues to come back. He explains that "going to TEC was an opportunity to meet people and see what the church is about. You only get so much from youth group, and it's interesting to see how the church works. We (the community as a whole) keep going back because it's like a big family reunion. You have connected on the deepest level with these people, the most of all of my friend groups. Because we live all over, it's not easy to see each other outside of TEC. We're all busy, but we are still a family, and we're still there for each other. Going back time after time shows our love and commitment to this community."

Later I asked Aidan what he would say to those who are hesitant to attend a retreat like this: three days, strange people, and limited connection to the outside world.

"People think about it as a bunch of church nerds, but it's not really about church. TEC is about God's love. It's a chance to hang out with other teens, and to talk about what we experience through the church. The church can then act as a lens for how we can look at and respond to all the things going on in the world as we grow up."

The purpose to TEC has always been to allow teens an opportunity to encounter Christ. For me, my deepest and most powerful connections to Jesus come through my relationships with others. Knowing and understanding God's unconditional love for each person, and in turn, my unconditional love for them as well. The creation of this safe and welcoming community for our teens is such a blessing to the whole ECMN community. We at St. John's are excited to be a part of it, and pray it continues to grow for years to come.

## Dates for next TEC and Pre-TEC retreats

TEC (9-12th grade): April 24-26th at St. Mark's Episcopal Cathedral

Pre-TEC (6-8th grade): May 8-9th at St. Stephen's in Edina

Contact Katie Madsen for more information at [katie.madsen@stjohnsstpaul.org](mailto:katie.madsen@stjohnsstpaul.org) or call 651-249-5290.

# THE MAJESTY AND THE MONOTONY

**By the Rev. Barbara Mraz**

The conventions, the conferences, the retreats, the ordinations, the regional meetings – for six years or more I have given myself a pass for any ECMN (diocesan) event. It was a break, a reaction, a rest, a semi-retirement gift, even though I have continued on the staff at SJE.

I had baggage. The last electing convention had broken my heart since my good friend and then-rector, the Rev. Mariann Budde, lost after several ballots to the Rev. Brian Prior. I didn't know much about Brian, but I knew a lot about Mariann!

Within a year, she had been elected bishop of D.C. on the first ballot – clearly, a fabulous place to use her considerable talents, but I still miss her wisdom.

Yet, because Susan Moss and Jered expressed disbelief when I said I would be skipping the election – I caved. And so I found myself at 9:30 on a Saturday morning in the sanctuary of St. Mark's Cathedral, along with over 300 clergy and lay delegates, sitting between Sabine and Craig, feeling more or less bookended by the future of the Church! Jered had gotten there early and saved our whole delegation seats – he said he never gets to sit in the back of a church and wanted to see what all the fuss was about -- so we all joined him there. We filled the pew.

"I felt privileged to sit with the St. John's delegates and clergy during the election. We said prayers, sang hymns and listened deeply for the guidance of the Holy Spirit." -Jerry Woelfel

I had memories. Thirty-eight years ago to the day, January 25, I had walked down the aisle of this church with five others to be ordained by Bishop Robert Anderson. It was a bittersweet time for me since my personal life was in disarray as I was about to be divorced and become the single

"Being a part of a Bishop election is truly a holy experience. I loved seeing my fellow Episcopalians across Minnesota come tougher to prayerfully discover where the Holy Spirit was leading us. Bishop-Elect Loya is a gift. I also got to share with Barbara Mraz the celebration of her ordination that occurred on the very same day 38 years ago in the sacred space of St. Mark's Cathedral!" -Becky Garthofner

parent of two little girls, ages four and six. Even though I was the baby of our ordination cohort, today I am sobered remembering that I am the last one still living of the six of us. I am surprised how many greeters there are, even at the parking lot and then every few yards along the entrance to the church --- what a nice gesture! I am happy to see St. John's is represented: Jayan and Katie are helping with the proceedings. Registration goes smoothly – maybe things have changed from some of my earlier experiences. I certainly see more diversity as I look around. The priest from a church near SJE, a



black man, has a gorgeous African neckpiece on. One of the youth delegates sports maroon hair, and all display an astounding fresh-faced enthusiasm. There's a strong Native presence, including a priest who sways from side to side like he's doing a dance. In front of me is a young priest in a kilt! When asked, he explains that he just felt like wearing it and that it's the "clergy tartan," a traditional Highland uniform. Good for him.

The majority of people I don't recognize, although this is an older crowd to be sure. I spot some familiar faces, dear people I haven't seen for quite a while. Many look considerably older and this startles me, while others look exactly the same. I am drawn to the delegation from my former parish, St. John the Baptist in Minneapolis: the chaplain from Breck, the priest-psychiatrist who was so much fun,

"The voting convention was well-organized. Having seen the recent problems with the Iowa caucuses, I'm grateful that we tested our voting devices twice, prior to actually voting, and the votes added up. Holding the election in the context of a worship service grounded us and calmed us. We sang a lot of hymns while votes were tallied! Prior to the voting convention, I appreciated the opportunities to hear from the candidates in person and online. I was grateful for the thoughtful input from St. John's parishioners about their preferences for the candidates. Our congregation demonstrated strong spiritual commitment and involvement throughout the selection process, and it was an honor to represent St. John's as a lay delegate." -Marilyn Conklin

their sparkling new young rector. The good memories paired with so much time passing – a sting in the heart.

These events never happen without glitches but I decide to be patient. We would be voting with little hand-held devices and I knew that spelled trouble, and it did. It took about 45 minutes to get the things to work for all the people who raised their hands with problems, and then have several test sessions where we practice-voted on issues like the best things about winter. Not once did I say out loud what I was thinking which was "Paper ballots, anyone?" During this time, Bishop Prior, who was overseeing these proceedings as well as presiding at the Eucharist that was framing the whole event, instructed us to sing hymns. Many, many hymns. This eliminated conversation, which I would have preferred and I was getting seriously annoyed. Glad to be seated next to Craig and his magnificent voice!

Finally, the first vote. Inconclusive. One of the five candidates drops out. More hymns. Another vote. The president of the standing committee comes to the front of the room and announces we have an election: The Very Rev. Craig Loya. The room erupts in cheers!

Soon, the new bishop appears on the screen in front of us. He seems overwhelmed, but the perfect combination of enthusiasm and humility. This is exciting and hopeful, a new beginning pregnant with possibility.

Then we have the next part of the day which is a Eucharist. The group rises to sing (again) and I realize how much I have missed this: Minnesotans

together practicing their faith – no matter how fragile or dead-certain – the majesty of the Cathedral and its magnificent organ, the rustle of the programs, and the familiar walk forward to receive bread and wine.

My favorite description of the Church is what Jim Frasier, our former organist and superb wordsmith, wrote in the introduction to *For All the Saints*, a history of St. John's:

"All are saints. And together they constitute a congenial mix of ordinary and extraordinary folks who cherish knowing that they belong. And to what do they belong? Though they may not all be able to articulate it, they belong to a community that seeks the Holy. In worship, in service, and in community they seek the divine. It may invigorate them, it may challenge them, it may baffle them, or it may completely escape them. But they all seek the indefinable, the unfathomable, the inestimable, whatever they believe gives ultimate meaning and sense to their sometimes incomprehensible lives... All deserve our holy regard."

I feel all of this today as I look around the sanctuary. This is where I have been called to figure out what life is about. The Episcopal Church is my community, and I am at home.

"Transformational – I rarely use this word as I've rarely experienced it. However, I can say with clarity that is what I experienced as part of the Bishop Search committee. I was privileged to be asked to be on this committee. It was a busy several months full of listening, interviewing, and discerning with the people of ECMN and wonderful people who heard a call to be the 10th Bishop of ECMN. However, it was during the discernment retreat with our final search team candidates that I felt transformed. I was reminded and overwhelmed by the call that we have to love and follow Jesus. I knew that if any of the candidates that the search committee recommended were to be elected as Bishop, we would be walking with a person who truly loves God. I was completely confident in both candidates that the search committee recommended and found it difficult to select only one as a next bishop. I am delighted in the election of the Very Reverend Craig Loya as the 10th Bishop of ECMN who will serve us as chief pastor and will walk with us into what the future holds for the Episcopal Church." -Margaret Thor

# WELCOME, NEW MEMBERS!

On Nov. 24, St. John's celebrated New Member Sunday and welcomed new families into our faith community. Read on to get to know some of them a little better and say hello next time you see them!



**David Embree**

David has lived in Highland Park for 3+ years and found St John's last summer. Kathy Brown was the first parishioner he met while they practiced meditation at the House of Prayer. He enjoys our special blend of traditional liturgy and progressive theology.

Dave grew up in suburban Cleveland, graduated as an English major from Kent State and is now a licensed attorney. He is employed by Thomson Reuters as a Legal Journalist, specializing in keeping their clients up to date on issues around Data Privacy. He met his wife Claire a few years back while they both lived and worked in NYC. Now they very much enjoy living in St Paul, spoiling their lovable rescue dog with long walks exploring our regional parks. And although he is a modest guy, he might be willing to tell you how it

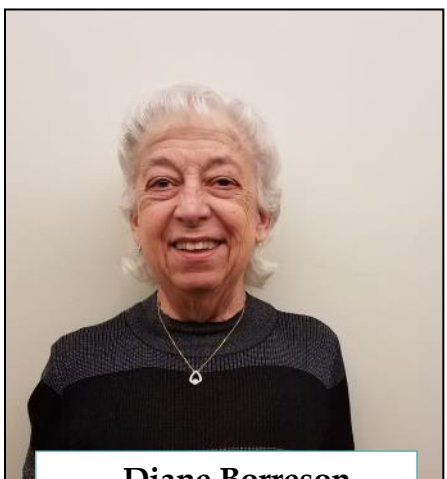
feels to be the spouse of an author whose first book will be published by Harper Collins next year!



**Madeleine Wagner  
Sherer**

Madeleine is a cradle Episcopalian; baptized at St. James Cathedral in Chicago and grew up in St. John's Episcopal Church in Chicago IL where her mother, Kara, has served as the rector for the past 12 years. After graduating from St. Olaf College in May 2018, Madeleine moved to Saint Paul and began working at both Regions Hospital (with Jenny Koops!) as a research intern and at Hennepin County Medical Center as a medical scribe in the Emergency Department. This amounted to frequently working 60 hours per week; transitioning to only working 40 hours at Hennepin has allowed her to focus more on spiritual development. She has been attending St. John the Evangelist since April 2019, and quickly became involved. She enjoys the Thursday night Compline service and teaching Godly Play; she is also looking forward to traveling to Kayoro, Uganda with other St. John's members this March! Madeleine hopes to continue to participate in her new

faith community of St. John's as a medical student at the University of Minnesota.



**Diane Borreson**

Diane was introduced to church by her grandmother who was an Episcopalian and gave Diane her first Bible. She has tried many denominations over the years and was reintroduced to the Episcopal Church by her very good friend Gil Lautenshlager. She says "Comparing this to all other denominations, this gives me the freedom and opportunities that I desire".

She has a very interesting background, starting with teaching high school science and then going into Veterinary Medicine, practicing just down the street on Grand Avenue. She has lived in New York, Florida, North Carolina, Indiana, Thailand, Oregon, Wisconsin, and Minnesota! She has 2 daughters, plus 2 step children, 10 grandchildren and 2 great-grand children.





**Kevin & Kelly Russ**

Kevin and Kelly Russ joined St. John’s over the summer after moving to St. Paul from North Carolina. Kelly, born in Missouri but raised north of Tampa, is trained as an attorney and retired from the Navy in 2018. She now works for a small consulting firm in the Cities. Kevin is a native Minnesotan and grew up in Duluth. He studied history at the U before going to culinary school and now works as the chef at Pazzaluna in St. Paul. Kevin grew up Roman Catholic, and Kelly was raised mostly Lutheran. They joined the Episcopal Church in North Carolina, and when they moved up here Kelly visited several of the local parishes – St. Mary’s, St. Clement’s, Holy Apostles – before finding a community that ‘clicked’ at St. John’s. Since finding us, they’ve been active participants in activities through St. John’s Young(ish) Adult ministry.

For fun, Kevin enjoys historical reading (especially material about the Crusades) and playing video games like World of Warships, a naval combat simulator which he started playing after meeting his Navy veteran wife. Kelly’s in the midst of an ambitious project of reading 2 works by every Nobel award-winning author. She also has a small army of red wiggler worms that she’s nurturing until it’s warm enough to settle them in the garden at their new house. They both love to travel and most recently visited Italy. They mentioned that Malta might be next on their travel itinerary.



**Patti & Stephen  
Whitney Wise**

Not only new to St. John’s, but relatively new to the Twin Cities, Patti and Stephen Whitney Wise love living close to their granddaughter, Eloise, and her family, and in their new Highland Park apartment. They came here from the West Coast, most recently Portland, Oregon, where Stephen was rector at All Saints Episcopal Church. Ordained a Roman Catholic priest 40 years ago, Stephen worked in campus chaplaincy in his native Indiana, and, after relocating to San Francisco, he moved into street ministry and homeless support. Along the way, he decided “not to follow the Church, and instead to follow Christ”, becoming an Episcopalian and eventually Director of Homeless in Sacramento, California. He was received as an Episcopal priest in 1988.

He met Patti, also a former Roman Catholic, at an Episcopal Church newcomers’ gathering. Patti has been active in the non-profit world, particularly hunger and poverty issues as a Director of California Council of Churches, and in Oregon with Partners for a Hunger Free Oregon. Here she works with MICAHA, (Metropolitan Interfaith

Council on Affordable Housing), which includes a majority of people who are or have been homeless on its board, in decision making and planning.

Neither is taking retirement too seriously, by continually giving back, and hope to do so here at St. John’s as well. Besides relishing their grand parenting, they enjoy hiking and exercise, reading and traveling.

The Episcopal Church along with Christians around the world and across the ages, believes that the most important membership we have is our membership in the Body of Christ through Baptism. This membership, often renewed in Confirmation, is free to all, with no dues and no expiration.

To be a member at Saint John’s is to commit to the baptismal life through the worship, mission, and ministries of our particular community: to pray, work, and give at and through Saint John’s to the furthering of God’s mission in the world.

To transfer your baptismal records or to be baptized, confirmed, or received at St. John’s, contact Jayan Koshy at [getconnected@stjohnsstpaul.org](mailto:getconnected@stjohnsstpaul.org)

# EARTH DAY: SEEING GOD IN CREATION



**By Margaret Thor**

I grew up with cloth napkins on the table. We each had a napkin ring with our name engraved on it so that when the meal was finished, we would put our napkins away until the next meal. Although part of the motivation on my mother's part was to save money, it was clear that caring for the earth was an important aspect in our lives as a family. We didn't run the dishwasher unless it was full, we recycled newspapers, we rarely used paper products for meals – we even had our own cup in the bathroom – and of course, we turned off lights if we weren't in the room. We tried our best to take care of the "good earth which God has given us, and for the wisdom and will to conserve it..."

Fifty years ago, Earth Day was founded and is now an annual event celebrated around the world on April 22 to demonstrate support for environmental protection. In the Episcopal church we treat every Sunday as Earth Day as we are called to "pray for the welfare of the world." We acknowledge this requirement in our prayers of the people by not only praying for justice and peace, but also praying for the earth. In Form IV of the Prayers of the People, we ask God to "give

us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory."

I am delighted to see how we are embracing our call to give reverence for the earth. We have a new committee at St John's that wants to promote, advocate, and educate about Creation Care, not only in our building, but in our homes and in the world; and the St John's youth is working closely with the Liturgy committee to lead a service on Earth Day that honors the planet that God created for us. The youth are drawing on their education and experience in climate change and resource conservation to curate a worship experience that draws us closer to God and God's creation.

Whether you are an OWL or youth or somewhere in between, I call on you to take up the mantle for caring for our earth. Attend a Creation Care meeting, come to the Earth Day worship, advocate for care for our earth, and pray that we may all be faithful stewards of God's creation. Together, we can protect the earth for future generations.

## HAPPY BIRTHDAY TO...

### MARCH

2	Krall, Linnea	19	Baxter, Helen
3	Lawrence, Gabrielle		Koshy, Jayan
	Thor, Margaret	20	Rinkoff, Rick
	Williams, Lindsey	21	Atchison, Christine
4	Berry, Josephine		Cooley, Paula M.
	Palmer, Lyelle		Krall, Timothy
	Snelson, Libby	23	Gjerde, Aaron
5	Selin, Carole		Rasch, Richard
6	Debertin, Becky	24	Diehl, Janet
7	Lemming, Craig	25	Lindeke, Linda
8	Ward, Lindsey	27	Bressoud, David
10	Hogan, Emily		Johnson, Sue
12	Gross, Richard	30	Jeffery, Sarah
13	Weinkauf, Eli		Solid, Charles
14	Lightner, William	31	Baxter, Maggie
	Olsen, Charles		Johnson, Chris
17	Power, Diane	<b>APRIL</b>	
	Roe, Sandra	1	Genck, Donna
	Sommer, Stephanie	2	Howie, Christopher
10	18 Kansas, Mary	3	Matter, Zoe
		4	Frisby, Johannah

5	Berger-Thompson, Edgar	Krall, Sabine	
6	Ballou, Barbara	Spencer, Jonah	
	Hansen, Evan	Swanson, Nicholas	
	Nicholson, Ford	20	Eyre, Tom
8	Brown, Milo		Schmidt, Lydia
9	Collins, Penelope	21	Peterson, Victoria
	Harkcom, Ruby	22	Ball, Sean
	Palmquist, Krista		McInroy, Suzanne
10	Berry, Reese	23	Ball, Alexis
	Russell, Anne	25	Stengle, Seth
11	Ebenhoch, Marcus		Weber-Johnson, Jered
	Kinthead, Mason	26	Ball, Christina
	McInroy, Fiona	28	Brooks, Matthew
12	Lorenz, Gail	30	Thompson, Anne
13	Solid, Emmett		
14	Kansas, Henry		
16	Dinovo, Terry		
	Stack-Nelson, Michael		
17	Ashcroft, Bette		
	Veszi, Courtney		
19	Hennessy, Harrison		

*Have your address or phone number changed? Is your birthday missing or incorrect? Log on to My St. John's ([tinyurl.com/mysaintjohns](http://tinyurl.com/mysaintjohns)) to update your records.*

# SERVICE SCHEDULES

Most current schedules at [www.stjohnsstpaul.org/worship-music](http://www.stjohnsstpaul.org/worship-music)

**USHERS:** Jeff Olsen, Head Usher ([johnsen4338@gmail.com](mailto:johnsen4338@gmail.com))

**Mar 01:** Barbara Lindeke, Jeff and Peggy Olsen, Diane Power  
**Mar 08:** Jennifer & Peter Rosendale, Shirley Sailors, Sally Sand  
**Mar 15:** Tom, Eyer, Kevin Wall, Gary and Paige Hagstrom  
**Mar 22:** Alden Drew and Mimie Pollard, Julia & Rinkoff (Rick) Ferguson  
**Mar 29:** Mary Gilbertson, Cammie Beattie, Patty Byrne Diane Power  
**Apr 05:** Barbara Lindeke, Jeff and Peggy Olsen, Lynn Hertz  
**Apr 12:** Jennifer & Peter Rosendale, Shirley Sailors, Sally Sand  
**Apr 19:** Kevin Wall, Cammie Beattie, Patty Byrne Pfalz, Tom Eyer  
**Apr 26:** Alden Drew and Mimie Pollard, Julia & Rinkoff (Rick) Ferguson

**READERS:** Bob Linehan, Coordinator ([rlinehan@gmail.com](mailto:rlinehan@gmail.com))

**Mar 01:** 8am Mary E Johnson; 10am Mark McInroy, Madeleine Wagner-Sherer  
**Mar 08:** 8am Nan Lightner; 10am Jill Thompson, (Volunteer Needed)  
**Mar 15:** 8am Jay Debertin; 10am Richard Day, Jayan Nair  
**Mar 22:** 8am Sr. Julian Smith-Boyer; 10am Terry Dinovo, Tony Clark  
**Mar 29:** 8am Mary E. Johnson; 10am Alden Drew, Judy Stack  
**Apr 05:** 8am Colleen Swope; 10am Don Postema, Shirley Sailors  
**Apr 09:** 7pm Mark McInroy, Kevin Seitz-Paquette  
**Apr 10:** Noon Colleen Swope, Tony Clark; 7pm none  
**Apr 11:** 7pm Judy Stack, Richard Day, Paige Hagstrom, Cammie Beattie, John Docherty  
**Apr 12:** 8am Dave Borton; 10am Jeff Olsen, Diane Wallace-Reid  
**Apr 19:** 8am Nan Lightner; 10am Carol DeFrancisco, Cammie Beattie  
**Apr 26:** 8am Jay Debertin; 10am Bob Linehan, Chris Matter

**ACOLYTES:** Katie Madsen, Coordinator ([katie.madsen@stjohnsstpaul.org](mailto:katie.madsen@stjohnsstpaul.org))

**Feb 26:** Jude Weber-Johnson & Maggie Baxter (Volunteer Needed)  
**Mar 01:** Maren Johnson, Sabine Krall & Thomas Rinkoff  
**Mar 08:** Thea Bischof, Jayan Koshy & Elliot Wall  
**Mar 15:** Maggie Baxter, Charlie Docherty & Andrew Fox  
**Mar 22:** Sabine Krall, Mugeegbaykola & Hawah Sharon Koroma  
**Mar 29:** Edgar Berger-Thompson, Jude Weber-Johnson & Thomas Rinkoff  
**Apr 05:** Charlie Docherty, Maren Johnson & Jayan Koshy  
**Apr 09:** Jayan Koshy, Thea Bischof & Andrew Fox  
**Apr 10:** Elliot Wall, Mugeegbaykola & Hawah Sharon Koroma  
**Apr 11:** Maren Johnson & Thomas Rinkoff (Volunteer Needed)  
**Apr 12:** Charlie Docherty, Sabine Krall & Jude Weber-Johnson  
**Apr 19:** Maggie Baxter, Andrew Fox & Elliot Wall  
**Apr 26:** Edgar Berger-Thompson, Jude Weber-Johnson, Mugeegbaykola & Hawah Sharon Koroma

**GREETERS:** Tom Eyre, Head Greeter ([tweyresr@gmail.com](mailto:tweyresr@gmail.com))

**Mar 01:** Brad Parsons, Sally Sand  
**Mar 08:** Cindy Bertheau, Beth Bowman  
**Mar 15:** Josh Colton, Mary Ann Jackson  
**Mar 22:** Alice Johnson, Jennifer Kinkead  
**Mar 29:** Tom Eyer, John Lawyer  
**Apr 05:** Barbara Lindeke, Mary Ann Mason  
**Apr 12:** Eric Odney, Otto Paier  
**Apr 19:** Jeff & Peggy Olsen  
**Apr 26:** Brad Parsons, Sally Sand

## ALTAR GUILD:

Diane Power, Coordinator ([powerdianep@gmail.com](mailto:powerdianep@gmail.com))  
**Mar 01:** Dusty Mairs' Group  
**Mar 08:** Colleen Swope's Group  
**Mar 15:** Terri Fishel's Group  
**Mar 22:** Diane Power's Group  
**Mar 29:** Dusty Mairs' Group  
**Apr 05:** Colleen Swope's Group  
**Apr 12:** Volunteers  
**Apr 19:** Terri Fishel's Group  
**Apr 26:** Diane Power's Group

## VERGERS:

Bob Linehan, Coordinator ([rlinehan@gmail.com](mailto:rlinehan@gmail.com))  
**Mar 01:** Bob Linehan  
**Mar 08:** Bill Sherfey  
**Mar 15:** Pyne Neepaye  
**Mar 22:** Keith Davis  
**Mar 29:** Jayan Nair  
**Apr 05:** Theodora Bischof  
**Apr 09:** Keith Davis  
**Apr 10:** Philip Baird, Theodora Bischof  
**Apr 11:** Pyne Neepaye  
**Apr 12:** Bob Linehan  
**Apr 19:** Bill Sherfey  
**Apr 26:** Pyne Neepaye

## COFFEE HOUR:

Paige Hagstrom, Coordinator ([gphagstrom@gmail.com](mailto:gphagstrom@gmail.com))  
**Mar 01:** Bob Baumann and Bill Sherfey  
**Mar 08:** Kathy Brown  
**Mar 15:** Volunteer Needed  
**Mar 22:** Gwen & Eric Odney  
**Mar 29:** Sally Sand  
**Apr 05:** Volunteer Needed  
**Apr 12:** Becky Garthofner, Jerry Woelfel  
**Apr 19:** Volunteer Needed  
**Apr 26:** Volunteer Needed  
Most current schedule at [www.stjohnsstpaul.org/community-life/coffee-hour](http://www.stjohnsstpaul.org/community-life/coffee-hour)





60 Kent Street, Saint Paul, MN 55102

[stjohnsstpaul.org](http://stjohnsstpaul.org)

*Join us for Holy Eucharist at 8:00 & 10:00 am Sundays*

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*THE EVANGELIST*

MARCH/APRIL 2020



Those who attended this February's OWLs luncheon at Episcopal Homes were able to experience the food trends of the past 100 years as part of the presentation "Fondues and Fon-don't's" by Jered Weber-Johnson and Barbara Mraz